

98923680

UNOFFICIAL COPY



98923680

Loan # 67116

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 8964 10/15/98 10:18:00  
\$1175 + TB # -98-923680  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

And When Recorded Mail To the  
Address above.

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**CONTIMORTGAGE CORPORATION**

**338 S. WARMINSTER ROAD, HATBORO PA 19040**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**July 2nd 1998**, executed by

**LILLIAN M CUMMINGS**

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at  
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.  
page(s), as Document No. County Records, State of Illinois,  
described hereinafter as follows:

Property Address:

**254 W. SWANN ST  
CHICAGO, IL 60609**

**SEE ATTACHED LEGAL DESCRIPTION**

*2/15/98 Cook # 98611342*

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island  
COUNTY of Kent

**ADDRESS OF ASSIGNEE:**

338 S. Warminster Rd.  
Hatboro, PA 19040

Home Loan and Investment Bank, F.S.B.

By:

Title: John M. Murphy, President

By:

Title: Edwin Furtado, Secretary

Witness:

Karrie Camara

I, the undersigned, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT John M.  
Murphy personally known to me to be the duly authorized agent  
of the ASSIGNOR and personally known to me to be the same  
person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as  
such duly authorized agent, he/she signed and delivered the same  
instrument as a duly authorized agent of the ASSIGNOR as a  
free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes  
therein set forth.

Given under my hand and official seal, this 29th  
day of July, 19 98

Notary Public

Francisco J. Cardoso, Sr.  
My Commission September 23, 2001

*Francisco J. Cardoso, Sr.*

IL 3/95

7/29/98

This area for official notarial seal.

*SND  
RFD  
AYB*

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In-House Number: HC98-06-0007

## SCHEDULE A

Lot three (3, in Block three (3) in Number Two Chicago Dwellings Association's Resubdivision on the Wet half of the South East quarter of Section four (4), Township thirty-eight (38) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 13, 1955 as document No. 16445691.

PIN # 20-04-442-032-0000

*Insure*  
Property of Cook County Clerk's Office  
98923680

..R DEPT-10 PENALTY \$20.00  
.. T30013 TRAN 8964 10/15/98 10:19:00  
.. \$1176 T3 \*-98-923680  
.. COOK COUNTY RECORDER