

# UNOFFICIAL COPY



98923694

98923694

PREPARED BY:

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 8964 10/15/98 10:26:00  
\$1200 TB #-98-923694  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

CONTIMORTGAGE CORP.

ONE CONTIPARK, 338 S. WARMINSTER  
HATBORO, PA 19040-3430

{Space Above This Line For Recording Data}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22, 1998 executed by MARIA SANCHEZ

to HARTLAND MORTGAGE CENTERS

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1900 WEST 75TH STREET, WOODRIDGE, ILLINOIS 60517 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 98667747

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 3G (TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90222372 REGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 600 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

7/30/98

COMMONLY KNOWN AS: 4754 NORTH DOVER  
CHICAGO, ILLINOIS 60640  
14-17-101-030-1020

ADDRESS OF ASSIGNEE:  
338 S. Warminster Rd.  
Hatboro, PA 19040

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

GEORGE P. KLEANTHIS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of July, 19 98.  
Notary Public Sarah Meyers  
Dupage County, IL  
My Commission Expires 3-7-01

HARTLAND MORTGAGE CENTERS  
AN ILLINOIS CORPORATION

By: [Signature]

Title: GEORGE P. KLEANTHIS, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



[Handwritten initials]

This area for official notary seal

0926851

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14-17-101-030-1020

Property of Cook County Clerk's Office

.R DEPT-10 PENALTY \$20.00  
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