OFFICIAL COPY

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:1583037270

माने प्रसिद्धार स्थापन स्थापन । १,७५५ १० १ १ १ १

्रेड के को यह ती हैं। जिल्ला के प्रव पुराधारण्या पर मार्चित कर कर हैं।

- DEPT-01 RECORDING

T#0013 TRAN 8970 10/15/98 14:49:00

\$1225 \$ TB #-98-923715

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MERALDO MIRANDA & MARIA MIRANDA to CHOICE MORTGAGE INC.

bearing the date 12/13/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96965991 Page as Document Number 96965991

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK ,: State of Illinois as follows, to wit:

TOTAL SEE EXHIBIT 'A' ATTACHED TO CAGORIA CHARLES OF A VISCO

commonly known as:3939 N SAWYER

CHICAGO, IL 60618

pin#13-23-207-008-0000

dated 07/03/98

CHASE MANHATTAN_MORTGAGE CORPORATION

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ទទ ស្រាវាសាស 🥌

The foregoing instrument was acknowledged before me on (7/03/98

by DARRELL COLON the VICE PRESIDENT

CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

LAURIE KÈZSBOM

Notary Public/Commis expires 02/26/1999

BC 8405 CHAS3

> LAURIE KEZSBOM COMM. #1052390 NOTARY PUBLIC - CALIFORNIA LOS ANGELES

My Comm. Expires Feb 26, 1999

UNOFFICIAL COPYRESSES

THE THE STATE OF T

Property of Cook County Clerk's Office

FFICIAL COPY

LOT 36 IN BLOCK 1 IN JAMES PEASE FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office
Sessions

IR DEPT-01: RECORDING \$23.50 T+0013 TRAN 8970 10/15/98 14:49:00 +1225 + TB *-98-923715 COOK COUNTY RECORDER