Prepared By:

NOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN

Loan No. 301255 #71

Commonly known as:

8023 NORTH MERR NILES, IL 60714

DEPT-01 RECORDING

\$23.50

T40009 TRAN 4091 10/15/98 11:43:00

#0241 # RC \*-98-923811;

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

FOR VALUE RECEIVED the didersigned grants, assigns and transfers to

NORTH AMERICAN MORTAGE COMPANY

1201 HUDSON LANE.

LA 71201

all the rights, title and interest of inversigned in and to that certain Real Estate Mortgage dated

JESSE VARGAS JR.. DIVORCED AND NEVER SINCE REMARRIED

10/05/98

CO.

executed by

and recorded in Book/Volume No. County Records, State of

to WESTAMERICA MORTGAGE and whose address is 5655 S.

,page(s) (LL) INOIS

COMPANY. A

, as Document No. on real estate legally described as follows:

COLORADO CORPORATION . SUITE 460, ENGLEWOOD

OUNTY.

IN GRENNAN HEIGHTS

THE NORTH 10 FEET OF LOT 203 AND LOT SUBDIVISION OF PART OF THE SOUL 1/2 24. TOWNSHIP 41 NORTH, RANGE 12. FAST 204 0F THE SOUTH 1/2 OF SEC THE THIRD PRINCIPAL THE 0 F ÎN COOK COUNTY, ÎLLÎNOIST TAX ID #09-24-320-044

98923810

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness FURLONG.

VICE PRES

Witness: GRUDZIEN

ILLINOIS

COUNTY OF DUPAGE

On 10/05/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed d c. (Official Seal)

of said corporation.

DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 **~~~** 

DEBORAH ANDERSON

Notary Public for the state of  $\ \ I \ L \ L \ I \ N \ O \ I \ S \ C^{2}$ 2 0 0 2 My commission expires: JUNE 16.

## **UNOFFICIAL COPY** A decree

Property or Cook County Clerk's Office

也是特色色色。

-Marc