UNOFFICIAL COPY

ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459



\$23.50

and When Recorded

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459

DEPT-01 RECORDING T40009 TRAN 4093 10/15/98 14:58:00

#0423 # RC *-98-923980

COOK COUNTY RECORDER

LOAN #0290033550

SPACE ABOVE THIS LINE FOR RECORDER'S USE

conoration Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1998 executed by MARY L. DAVIS, A WIDOW

EMBASSY MORTGAGE CORPORATION

389239

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 5720 W 167th Street, Tinley Park, Il

and recorded in Book/Volume No.

page(s)

, as Document

No.

Records, State County of described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 11572 S. STATE STREET CHICAGO, IL

PIN: 25-21-407-039 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois **COUNTY OF** COOK

SEPTEMBER 3, 1998

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE,

known to me to be the

Notary Public

My Commission Expires

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County, WIL

EMBASSY MORTGAGE COFF.

By: LÍNNEA R. LARUE

its: ASST. VICE PRESIDENT

By:

Its:

Witness:

"OFFICIAL SEAL" PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

Rev. 00/17/95

OPCE JEST

UNOFFICIAL COPY

COLF TAYLOR BANK ALIA: WHO LEAD HERBRING 5501 LEST 19th Studen 80/600 IL BUNGE 8

Property of Cook County Clerk's Office

UNOFFICIAL COPY COMPANY A CARROLL AND A CARR

LOT 15 IN BLOCK 3 IN FALLIS AND GANCS ADDITION TO PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L. LINOIS.

38923980

Same But the Contraction