



Prepared by and Return to: DBF: NCENTNC1
Lori Fiedler (612) 244-5733 POOL: NC97-1
U.S. Bank Trust N.A. SFTMZ05 LOAN: 13053
180 East Fifth Street
St. Paul, MN 55101 IL / COOK

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660, tel. no.: 1(800)967-7823

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660
does hereby grant, sell, assign, transfer and convey, unto the First Trust National Association as Trustee for the Registered Holders of Solomon Brothers
Mortgage Securities VII, Inc., New Century Asset Backed Floating Rate Certificate Series
1997-NC1 180 East Fifth Street, St. Paul, MN 55101 (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated January 31, 1997, made and executed by
FRANK D GRADY AND EILEEN D GRADY, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 12-16-413-012
Property Address: 4032 WAGNER SCHILLER PARK, ILLINOIS 60176
such Mortgage having been given to secure payment of Seventy-Seven Thousand and No/100
(\$ 77,000.00)

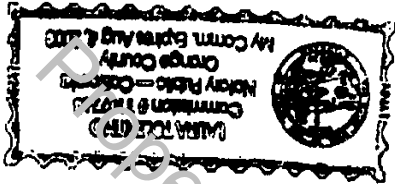
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 97085155 on 2/6/97 (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



SH
PB
NY
25.50

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Page 2 of 2

1-1638 (1980)

995(L) (1980)

WITNESS my hand and official seal.

Laura Rose

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and that he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/they are personally known to me (or, provided to me on the basis of satisfactory evidence) to be the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Lydia A. Nieves
On February 5, 1997, before me, Laura Tolentino,
personally appeared.

State of California
County of ORANGE

Seal:

Witness

Witness

Witness

Lydia A. Nieves
Chief Credit Officer

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 1997

98923069

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REPUBLIC TITLE COMPANY, INC.
1500 W. SHORE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

**ALTA Commitment
Schedule A1**

File No.: R53643

PROPERTY ADDRESS: 4032 WAGNER
SCHILLER PARK, IL 60176

LEGAL DESCRIPTION:

LOT 23 IN GURN 1ST HOMESTEAD SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

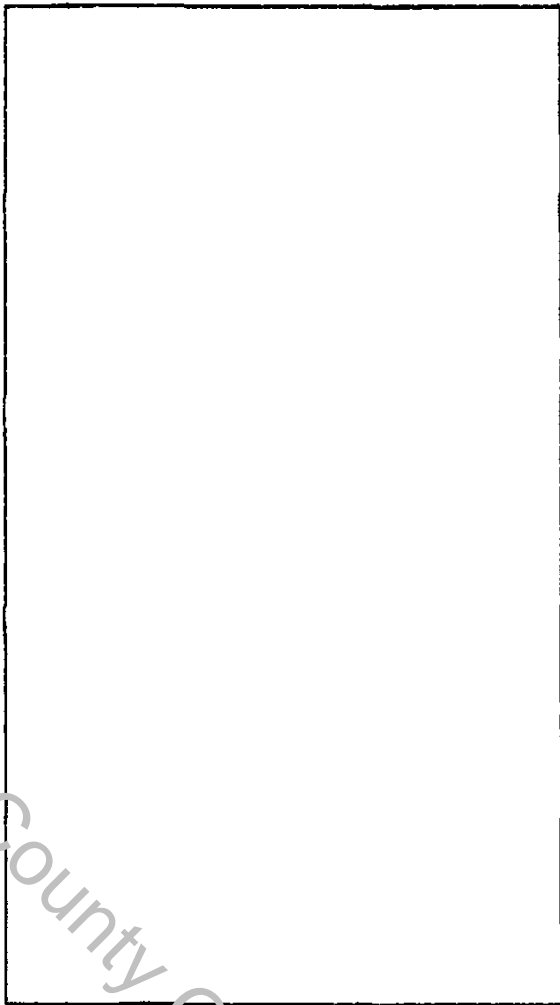
PERMANENT INDEX NO.: 12-16-413-012

Property of Cook County Clerk's Office

FIRST AMENDMENT TO THE
DECLARATION OF
CONDOMINIUM OWNERSHIP
AND BY-LAWS, EASEMENTS,
RESTRICTIONS AND
COVENANTS
FOR
MICHIGAN TERRACE
CONDOMINIUM

THIS FIRST AMENDMENT is made
and entered into as of the 14th day of
October, 1998 by the 5243 S. MICHIGAN
CORP., an Illinois corporation (hereinafter
referred to as "Declarant").

WITNESSETH



WHEREAS, the Declarant is the owner and developer of the real property commonly
know as 5243-47 South Michigan Avenue, Chicago, Illinois and legally described in Exhibit
B attached hereto,

WHEREAS, on August 19, 1997, the Declarant caused the recording of the
Declaration of Condominium pursuant to the Condominium Property Act establishing the
Michigan Terrace Condominium ("Declaration"), which Declaration was recorded as
Document Number 97608091 in the Cook County Recorder's Office; and

WHEREAS, Owner desires to correct the following two typographical errors in the
Declaration: (i) the number of parking spaces assigned as Limited Common Elements (as
defined in the Declaration) as set forth in Article III, Paragraph 4 of the Declaration and (ii)
the numbering of said parking spaces on the survey which is attached to the Declaration
as (Sheet 2 of 5) of Exhibit A,

27

MJM 10/14/98

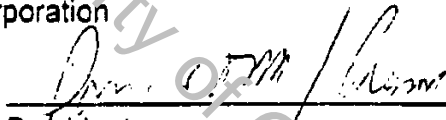
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NOW THEREFORE, pursuant to the right of Declarant pursuant to Article 23, Paragraph 7 of the Declaration, the Declarant hereby amends Article III, Paragraph 4 of the Declaration to provide for ten (10) parking spaces numbered P-1 to and including P-10 and deletes (Sheet 2 of 5) of the Exhibit A presently in the Declaration and substituting in its stead the (Sheet 2 of 5) of Exhibit A attached to this First Amendment.

This FIRST AMENDMENT is executed by 5243 S. MICHIGAN CORP., an Illinois corporation, which hereby warrants that it possesses full power and authority to execute this instrument.

IN WITNESS WHEREOF, the 5243 S. MICHIGAN CORP., an Illinois corporation, has caused its name to be signed herein by its President, DENNIS ELAHI.

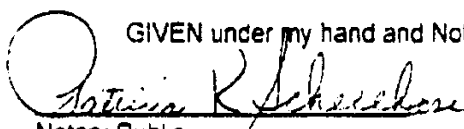
5243 S. MICHIGAN CORP.,
an Illinois corporation

By: 
Its: President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

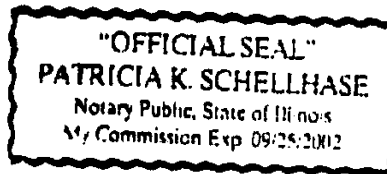
I, Patricia K. Schellhase, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DENNIS ELAHI, President of the 5243 S. MICHIGAN CORP., an Illinois corporation, known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14 day of October, 1998.


Notary Public

This Instrument was prepared by and after recording should be returned to

DAVID L. GOLDSTEIN
35 East Wacker Drive
Suite 1750
Chicago, Illinois 60601
(312) 236-5689



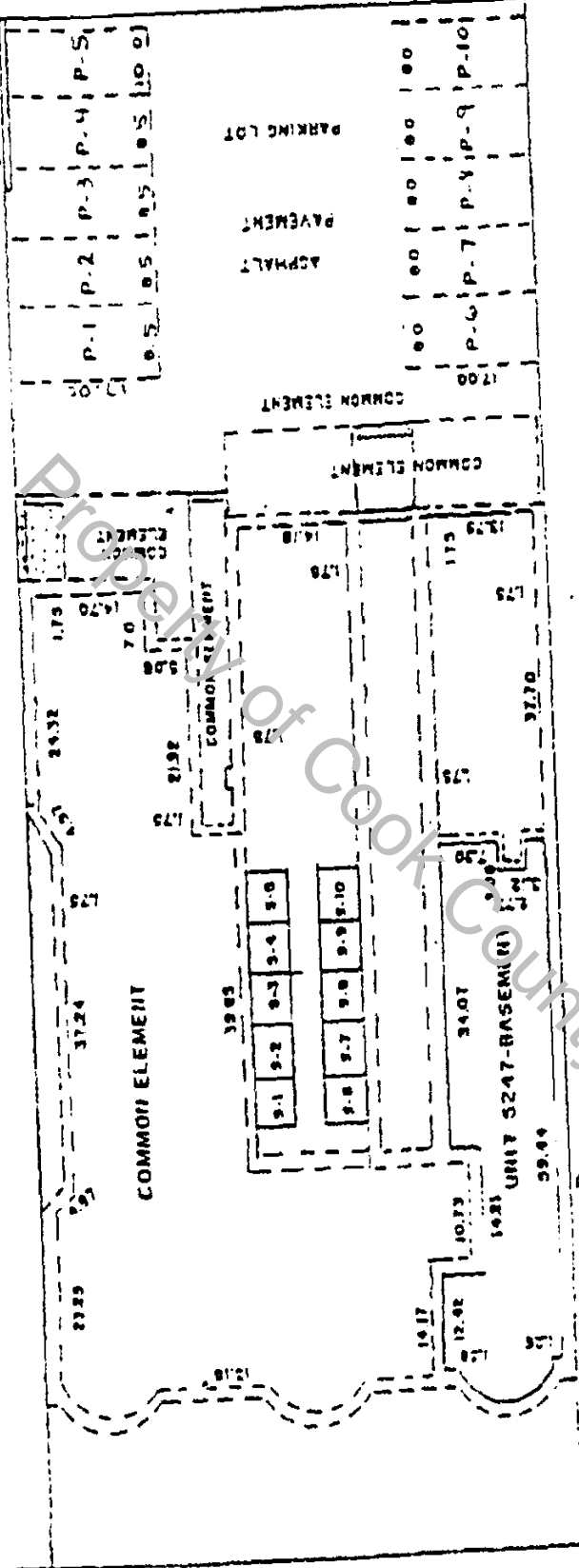
MICHIGAN TERRACE CONDOMINIUM

AVENUE

SOUTH MICHIGAN



SCALE 1"=15'



NOTE: STORAGE LOCKERS 9-1 TO 9-10 ARE LIMITED COMMON ELEMENT PARKING SPACES 9-1 TO 9-10 ARE LIMITED COMMON ELEMENT

NOTE: MEASUREMENTS SHOWN HEREON TO VERTICAL PLANES ARE TO FINISHED INTERIOR FACE OF WALLS, HORIZONTAL PLANES SHOWN HEREON ARE TO THE FINISHED FLOOR AND TO THE FINISHED CEILING ELEVATIONS OF SAME AND ARE IN REFERENCE TO A ASSUMED BENCHMARK LOCATED ON THE CONCRETE WALK AT THE SOUTHWEST CORNER OF THE HEREON DRAWN PROPERTY. ELEVATION OF BENCHMARK IS 100.00

UNIT 5247 BASEMENT
FINISHED FLOOR ELEVATION 96.42
FINISHED CEILING ELEVATION 104.13

BASEMENT ELEVATION
FINISHED FLOOR ELEVATION 95.27
FINISHED CEILING ELEVATION 104.13

PARKING LOT ELEVATION 100.17

EXHIBIT "A" SHEET 2 OF 5 (BASEMENT)

NOTE: DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF

DATE: 11/15/2011

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EXHIBIT B LEGAL DESCRIPTION

NORTH 9-1/2 FEET OF LOT 22 AND ALL OF LOTS 23 AND 24 IN BLOCK 1 IN BLAIRS
SUBDIVISION OF PART OF THE WEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D.: 20-10-303-007

PROPERTY ADDRESS: 5243-47 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS