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WARRANTY DEED

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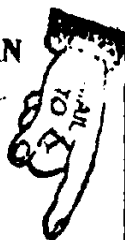
Cook County Recorder

25.50



98923318

AFTER RECORDING RETURN
THIS INSTRUMENT TO:



Jimmie Lee Steele

10854 South Eggleston

Chicago, Illinois 60628

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Jimmie Lee Steele, 10854 South Eggleston, Chicago, IL 60628** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **14525 South Manistee, Burnham, IL 60633** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of September, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Mr. Borak J. Lucas
Edr Stingley

Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/14/98 Q. B.
Date Buyer, Seller or Representative

"Exempt under Real Estate Transfer Tax Act
of the Village of Burnham, Sec. 2.02, Par. 9...

Date: October 5, 1998
Sign: Jessie L. Moore

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Denise D. Eckhardt a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of September 10th, 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 10th day of September, 1998.



Denise D. Eckhardt
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Jimmie Lee Steele
14525 South Manistee
Burnham, IL 60633

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98923318

Property of Cook County Clerk's Office

UNIT NUMBER 14525-3A IN SOUTHPOINTE
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 26113545 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT
TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. P.I.N. 30-06-
309-035-1117. Commonly known as 14525 S. Manistee #3A, Burnham, IL 60634.