

UNOFFICIAL COPY 98923339

WARRANTY DEED

131-320166

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1998-10-15 09:31:16
Cook County Recorder 25.50



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

LUKE HUNTER
439 EAST 31ST 5TH 208
Chicago Illinois 60616



Property of Cook County Clerk's Office

3

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Howell Johnson**, 1133 E. 83rd St. Unit 102, Chicago, IL 60619 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **181 148th Street, Harvey, IL 60426** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act: (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of September, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart. D.

CITY 48549



No 12148

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Michael J. Lucas
Charlotte D. Lucas

98923339
Barbara J. Alexander-Mohammed
Barbara J. Alexander-Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/14/98 J. Bull
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Denise D. Eckhardt a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of September 14th 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth

Given under my hand and Notarial Seal this 14th day of September, 1998.



Denise D. Eckhardt
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Howell Johnson
181 148th Street
Harvey, IL 60426

UNOFFICIAL COPY

98923339

LOT 34 AND LOT 35 (EXCEPT THE EAST 16 2/3 FEET THEREOF) IN MC FARLAND'S
SUBDIVISION OF BLOCK 6 IN SOUTH LAWN, BEING A SUBDIVISION OF SECTION 17, AND
THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 29-08-400-043.

Property of Cook County Clerk's Office