



Recording Requested by:

The Money Store, Inc.  
2840 Morris Avenue  
Union, NJ 07083

After Recording  
Mail to:

The Money Store  
4837 Watt Avenue  
North Highlands, CA 95660

Dated: February 15, 1998 SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

**CORPORATION ASSIGNMENT OF MORTGAGE**

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083 hereby grants and transfers to:


The Bank of New York, As Trustee under the Pooling and Servicing Agreement dated as of February 28, 1997, # Series 1997-A-1


whose address is 20 Broad Street, 11L-2, New York City, NY 10005, all beneficial interest under that certain Mortgage dated December 30, 1996, in the amount of 26,211.00, executed by James H. Pharr, Jr., a single person, Mortgagor, and Credicorp, Inc., Mortgagee, and recorded as Instrument # 97004417, on January 30, 1997, in the Official Records of the Cook County Recorder's office in the State of IL, describing the land therein as: 11412 S. Yale Chicago, IL, 60628

SEE ATTACHED LEGAL DESCRIPTION  
Parcel # 25-21-226-019

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

  
Anvi Carlos-Ruiz, Asst. Secretary / Witness

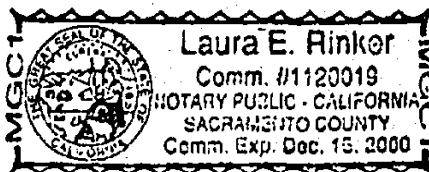
TMS Mortgage Inc., D.B.A. The Money Store  
  
Rene Wigen, Vice President

  
Sue Anderson, / Witness  
State of California  
County of Sacramento

On February 15, 1998, before me, the undersigned notary public, personally appeared Rene Wigen, Vice President, and Anvi Carlos-Ruiz, Assistant Secretary, of TMS Mortgage Inc., D.B.A. The Money Store, who reside at 4837 Watt Avenue, North Highlands, CA 95660, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public



Loan#: 0040060659  
Borrower's Last Name: Pharr, Jr.  
This instrument was prepared by: Noriko Oshima, (800)562-6937, 4837 Watt Ave, North Highlands, CA 95660.

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LOT 6 IN BLOCK 7 IN SHERMAN AND KRITZ ROSELAND PARK ADDITION TO  
PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#25-21-226-019

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Property of Cook County Clerk's Office

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By *Amzie Grant*  
AMZIE GRANT ASST. Vice President

Attest: *Gina Strickler*  
GINA STRICKLER  
Asst. Secretary

State of COLORADO, ARAPAHOE COUNTY

This instrument was acknowledged before me on MARCH 26TH, 1998, by  
AMZIE GRANT and GINA STRICKLER as  
Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.



*John Ward*  
Notary Public JOHN WARD  
MY COMMISSION EXPIRES: 4-18-2000

.R DEPT-01 RECORDING \$23.50  
. T0013 TRAN 8964 10/15/98 09:27:00  
. \$1069 + TB \*-98-923605  
. COOK COUNTY RECORDER

98923605

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10/10/2010