NOFFICIAL CO MERICAN CHARTERED BANK 1998-10-15 09:32:05 1199 EAST HIGGINS ROAD **Cook County Recorder** SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To AMERICAN CHARTERED BANK 1199 EAST HIGGINS ROAD SCHAUMBURG TLLINOIS 60173 e5000 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 10AH NO.: 74302080 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST MIDWEST MORTGAGE CORPORATION 2801 WEST JEFFERSON STREET P.O. BOX 3000 JOLIET, ILLINOIS 60434-3000 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6. 1998 executed by ROBERT K. MINAGLIA AND BONITA LEE MINAGLIA, HUSBAND AND WIFE 98924563 to AMERICAN CHARTERED BANK THE STATE OF ILLINOIS a corporation organized under the laws of 1199 SAGT HIGGINS ROAD and whose principal place of business is SCHAUMBURG ILLINOIS 60173 and recorded in Book/Volume No. , as Document page(s) ILLINOIS No. County Record:, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1202 N. PINE AVENUE, ARLINGTON HEIGHTS ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF LAKE OCTOBER 12, before 1998 Date of Execution) me, the undersigned a Notary Public in and for said By: JOCELYB HARDING County and State, personally appeared Its: SECOND VICE PRESIDENT JOCELYN HARDING known to me to be the ងរាជ SECONDIVICE PRESIDENT known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on hehalf of said corporation pursuant to its by laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to COURTNEY CONDI he the free act and deed of said comparation NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 23,2002 Notary Public County.

My Commission Expires

BUX 333-CT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

CHIPAGO TELETHOURANCE COMPANY Y98924564 COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007765664 LZ

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN JOHNSON'S RESUBDIVISION OF LOT 2 IN CALEY'S RESUBDIVISION OF PART OF LOT 33 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, HANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

13-21-306-073 County Clarks

LEGA!

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EXHIBIT "A"

PARCEL I:

UNIT 104 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONFOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98634340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 36, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98634340.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

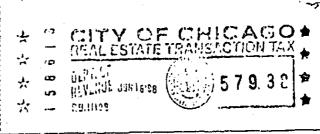
This Deed is subject to all rights, easements, covenants, restrictions and reservations contained IN said Declaration the same as though the provisions of said Declaration were recited and stirulated at length herein.

THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

SUBJECT ONLY TO: (a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants and conditions of the Declaration and all amendments, if any, thereto; (c) private, public and utility easements, including any easements established by or implied from the Declaration or amendments thereto are roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Illinois Condominium Property Act ("Act") and/or the Chicago Condominium Conversion Ordinance ("Code"); (f) and in taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessments; (n) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (l) general taxes for the year 1998 and subsequent years; (j) installments due after the Closing of assessments established provant to the Declaration; (k) (intentionally deleted) (l) applicable zoning and building laws and ordinances and other ordinances of record; (m) encroachments, if any; (n) acts done or suffered by Buyer or anyone claiming by, through or under Buyer; (o) leases and licenses affecting the common elements; (p) building lines and restrictions:

P.I.N.14-16-304-005, 14-16-304-006, 14-16-304-007, 14-16-304-008 AND 14-16-304-009 VOLUME 478





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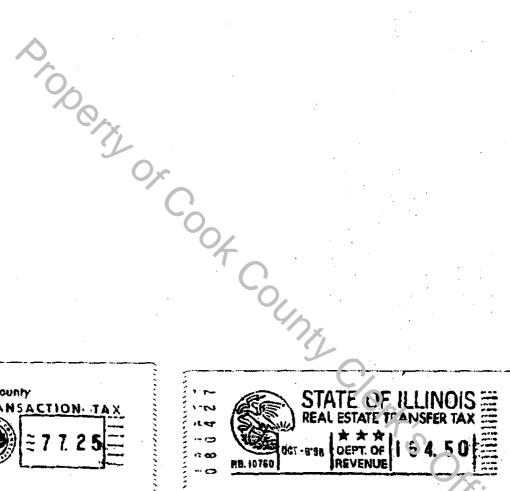
Cook County

REAL ESTATE TRANSACTION: TAX

PEVENUE

STAMP OCT1498

C 7 7. 2 5



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