

Prepared By:

AMERICAN CHARTERED BANK  
1199 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

**UNOFFICIAL COPY**

98924564  
23370073 03 001 Page 1 of 2  
1998-10-15 09:32:05  
Cook County Recorder 23.00



98924564

and When Recorded Mail To

AMERICAN CHARTERED BANK  
1199 EAST HIGGINS ROAD  
SCHAUMBURG  
ILLINOIS 60173

7765664

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 74302080

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST MIDWEST MORTGAGE CORPORATION**  
2801 WEST JEFFERSON STREET P. O. BOX 3000  
JOLIET, ILLINOIS 60434-3000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 6, 1998**  
executed by **ROBERT K. MINAGLIA AND**

**BONITA LEE MINAGLIA, HUSBAND AND WIFE**

to **AMERICAN CHARTERED BANK**

98924563

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1199 EAST HIGGINS ROAD**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1202 N. PINE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **LAKE**

**AMERICAN CHARTERED BANK**

On **OCTOBER 12, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**JOCELYN HARDING**

*Jocelyn Harding*  
By: **JOCELYN HARDING**  
Its: **SECOND VICE PRESIDENT**

known to me to be the  
and

known to me to be **SECONDEVICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Courtney Condill*



My Commission Expires **3/23/02** County **Lake**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

CHICAGO TITLE INSURANCE COMPANY 98924564  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007765664 LZ

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN JOHNSON'S RESUBDIVISION OF LOT 2 IN CALEY'S RESUBDIVISION OF PART OF LOT 33 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

03-21-306-073

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

UNIT 104 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98634340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 36, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98634340.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained IN said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

SUBJECT ONLY TO : (a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants and conditions of the Declaration and all amendments, if any, thereto; (c) private, public and utility easements, including any easements established by or implied from the Declaration or amendments thereto and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Illinois Condominium Property Act ("Act") and/or the Chicago Condominium Conversion Ordinance ("Code"); (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessments; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) general taxes for the year 1998 and subsequent years; (j) installments due after the Closing of assessments established pursuant to the Declaration; (k) (intentionally deleted) (l) applicable zoning and building laws and ordinances and other ordinances of record; (m) encroachments, if any; (n) acts done or suffered by Buyer or anyone claiming by, through or under Buyer; (o) leases and licenses affecting the common elements; (p) building lines and restrictions.

P.I.N. 14-16-304-005, 14-16-304-006, 14-16-304-007, 14-16-304-008 AND 14-16-304-009 VOLUME 478

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF  
REVENUE JUN 16 '98  
23.11129



579.37

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF  
REVENUE JUN 16 '98  
23.11129




579.37

48923754

UNOFFICIAL COPY

Property of Cook County Clerk's Office


Cook County  
**REAL ESTATE TRANSACTION TAX**  
 REVENUE STAMP OCT 14 '98  
 P.D. 11425



**77.25**

080427

**STATE OF ILLINOIS**  
**REAL ESTATE TRANSFER TAX**  
 OCT - 8'98 DEPT. OF REVENUE  
 HB. 10760



**154.50**

98923754