

98924571

Prepared By:

UNOFFICIAL COPY

23:00:00 03 00; Page 1 of 3

1998-10-15 09:48:50

Cook County Recorder 25.00

COURTNEY SCHAEFER  
6317 SOUTH FAIRVIEW-SUITE 4  
WESTMONT, ILLINOIS 60559



98924571

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
6317 SOUTH FAIRVIEW-SUITE 4  
WESTMONT  
ILLINOIS 60559

*z*

CTI 7761743 2072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 381316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7808 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 1998**  
executed by **MICHELE L. WILLIAMS, SINGLE WOMAN**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**  
a corporation organized under the laws of  
and whose principal place of business is  
**WESTMONT, ILLINOIS 60558**

**THE STATE OF ILLINOIS**  
**6317 SOUTH FAIRVIEW-SUITE 4**

98924570

and recorded in Book/Volume No.  
No. **COOK**

, page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **837 NORTH WALDEN DRIVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On OCTOBER 12, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Corinne Shanahan

known to me to be the  
and Operations Manager  
known to me to be

Corinne Shanahan  
By: Corinne Shanahan  
Its: Operations Manager

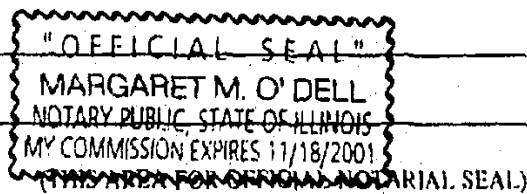
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell  
DuPage County.

By:  
Its:

Witness:

My Commission Expires 11/18/01



BOX 333-CTI

02-15-112-057

Property of Cook County Clerk's Office

PARCEL 1: THE SOUTH 29.33 FEET OF THE NORTH 87.39 FEET OF LOT 6 IN THE TOWNHOMES OF TIMBERLAKE ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENT IN THE DECLARATION RECORDED MAY 2, 1990 AS DOCUMENT 90201697 AS AMENDED.

RIDER - LEGAL DESCRIPTION

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: THE SOUTH 29.33 FEET OF THE NORTH 87.39 FEET OF LOT 6 IN THE TOWNHOMES OF TIMBERLAKE ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENT IN THE DECLARATION RECORDED MAY 2, 1990 AS DOCUMENT 90201697 AS AMENDED.

02-15-112-057