

Prepared By:

JENNIFER L. FUCIK
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

2335/0167 03 001 Page 1 of 2
1998-10-15 10:34:59
Cook County Recorder 23.00



and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31759673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1988
executed by MARVIN DANIELS, JR. AND
SUSAN L. DANIELS, HUSBAND AND WIFE
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

98924637

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 355 LINDEN, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On OCTOBER 12, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Lynda Ancell
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

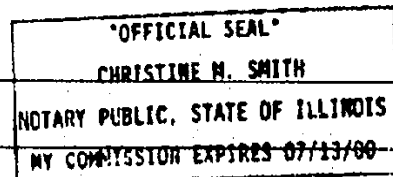
Notary Public Christine M. Smith
Lake County,

My Commission Expires 7-13-00

Lynda Ancell
By: Lynda Ancell
Its: Vice President

By: _____
Its: _____
Witness: Christine M. Smith

BOX
343



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-20-403-001

Property of Cook County Clerk's Office

LOT 24 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 1 IN DALE'S SECOND
SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION