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24 08 0205 11 001 0
Cook County Recorder

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204



98924079

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1998-10-15 11:19:51
Cook County Recorder 23.50

PLEASE RE-RECORD TO REFLECT MORTGAGE DATE

0940964

Corporation Assignment of Real Estate Mortgage

448-691

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~SEPTEMBER~~ **AUGUST** 4, 1997, executed by **JOHN W. STEELE JR., SINGLE NEVER MARRIED**

to **AVENUE MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1260 IROQUOIS AVENUE, STE 100 NAPERVILLE IL 60563** and recorded in Liber **page(s)** **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 16-08-314-043-1002 & 16-08-314-043-1025 VOL. 142

COMMONLY KNOWN AS: 222 WEST WASHINGTON #102, OAK PARK IL 60302

AND RE-RECORDED AS DOCUMENT NUMBER 98924078

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On June 24, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared DAVID R. PENDLEY
known to me to be the PRESIDENT

AVENUE MORTGAGE CORPORATION

By: DAVID R. PENDLEY

Its: PRESIDENT

By:

Its:

Witness:

Notary Public Cynthia Vrachan DuPage County,

My Commission Expires



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Property of Cook County Clerk's Office

COOK COUNTY CLERK
300 W. CHICAGO ST.
CHICAGO, ILL.

COOK COUNTY CLERK
300 W. CHICAGO ST.
CHICAGO, ILL.

UNIT NUMBER 102 AND P-8 IN 222 BOULEVARD MANOR CONDOMINIUM, AS DELINEATED
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

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THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2,3 AND 4 AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF IN J. WALLEN'S SUBDIVISION OF LOTS 50, 51 AND 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1995 AS DOCUMENT NUMBER 95638536, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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