

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER. THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 0001609070290

77-48-388/J

98924264

2339/D143 30 001 Page 1 of 2

1998-10-15 13:22:06

Cook County Recorder 23.00



98924264

**C.T.I.C.**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANA MARIA VITES, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 1996, and recorded on December 9, 1996, in Docket 96927594 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ALL OF LOT 4 ANDN LOT 5 ( EXCEPT THE WEST 20 FEET) IN BLOCK 13 IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PJN#10362170140000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2509 W LUNT AVE, CHICAGO, IL, 60645

Witness my hand and seal September 8, 1998.

Chase Manhattan Mortgage Corporation

By: 

Stephanie B. Stewart  
Assistant Vice President

BOX 333-CTI

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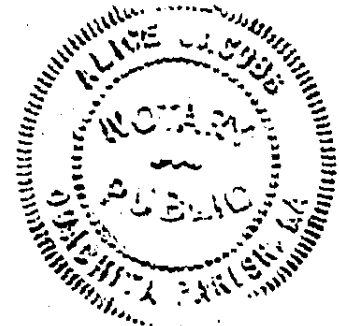
State of: Louisiana  
Parish/County of: Ouachita

98924264 Page 2 of 2

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 8, 1998.

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

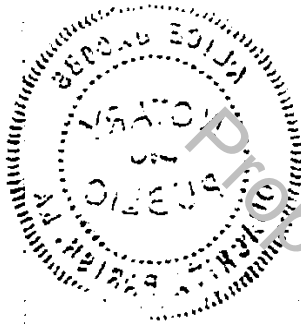


Prepared by: Iantha Ingraham  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001609070290  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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