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ACTHEL C.T.I.C.

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98924280

PREPARED BY & WHEN RECORDED
MAIL TO: Dawn Perez
DAWN PEREZ
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

2339/0159 30 001 Page 1 of 3
1998-10-15 13:29:57
Cook County Recorder 25.00

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-02961332

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.
Borrower: LAWRENCE A. COHEN AND LINNA R. COHEN

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: November 20, 1992
Date Recorded: December 2, 1992
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: / 92902809
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 1320 S KNIGHT
and recorded in the records of COOK

, PARK RIDGE IL 60068
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7/21/98

PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY
F/K/A NATIONAL HOME LIFE ASSURANCE COMPANY



[Signature]
DOUGLAS H. OWEN, JR.
SECOND VICE PRESIDENT

BOOK 563-CTI

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STATE OF KENTUCKY)

) ss

COUNTY OF JEFFERSON)

On this 7/21/98, before me, the undersigned, a Notary Public in said State, personally appeared DOUGLAS H. OWEN, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SECOND VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Valerie Guess-Heil

VALERIE GUESS-HEIL, NOTARY PUBLIC
COMMISSION EXPIRES: 3-31-2002



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UNOFFICIAL COPY**SCHEDULE "A"**

LOT TWENTY SIX (26) (EXCEPT THE NORTHERLY 10 FEET THEREOF) IN GLENN OAK ESTATES, UNIT NO. ONE, A SUBDIVISION OF PART OF LOT TWO (2) OF JOHN BATTCHER ESTATES DIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1955, AS DOCUMENT NUMBER 1617032.

PIN- 12-02-101-053

LOAN: 000002961332 DOC: RL POOL: 92902809 ACQ ID: SELLER #: 804547