FFICIAL COP

PREPARED BY & WHEN RECORDED

'MAIL TO:/ \ DAWN FEREZ

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02961332 98924280

2339/0159 30 001 Page 1 of

1998-10-15 13:29:57

Cook County Recorder

25.00

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LAWRENCE A. COHEN AND LINNA R. COHEN

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: November 20, 1992 Date Recorded : December 2, 1992

Book : NA

NΔ

Image:

Document: / 92902809

Microfilm:

Tax ID: NA

Volume:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1320 S KNIGHT

, PARK RIDGE

60068

and recorded in the records of COOK

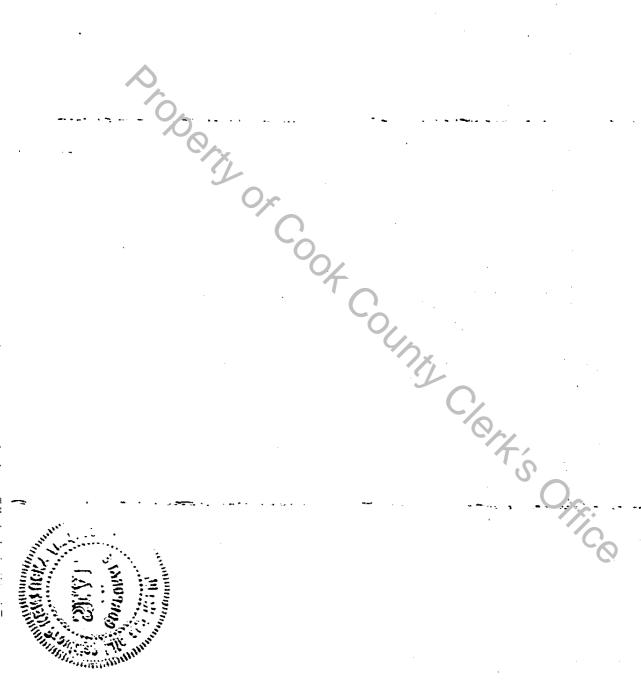
County, Illinois

WHEREOF, the undersigned has caused these presents to be executed

PROVIDIAN LIFE AND HEALTH INSURANCE F/K/A NATIONAL HOME LIFE ASSURANCE CO

> DOUGLAS H. OWEN, JR. SECOND VICE PRESIDENT

## **UNOFFICIAL COPY**



## UNOFFICIAL COP\$\\partial 24280 \( \text{Page 2 of } \)

STATE OF KENTUCKY On this , before me, the undersigned, a Notary Public in said State, personally appeared DOUGLAS H. OWEN, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SECOND VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

instrument pursuant to its by-laws or a resolution of its Board of Directors.

Atopologist of County Clark's Office

UNOFFICIAL COPY

## SCHEDULE "A"

LOT THENTY SIX (26) ( EXCEPT THE NORTHERLY 10 FEET THEREOF ) IN GLENN DAK ESTATES, UNIT NO. ONE, A SUBDIVISION OF PART OF LOT TWO (2) OF JOHN BATTCHER ESTATES DIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF GN A COUNTY CIGARY'S OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1955, AS DOCUMENT NUMBER 1617032.

PIN- 12-02-101-053

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LOAN: 000002961332 DOC: RL POOL: 92902809