

UNOFFICIAL COPY

98925451



DEPT-01 RECORDING \$25.50
 T#0000 TRAN 0729 10/15/98 11:50:00
 #5528 # CG *-98-925451
 COOK COUNTY RECORDER

5389756-818

AMIL
H04



This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
 PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 464 CENTRAL AVENUE, NORTHFIELD, IL 60093
 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
 whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515
 a certain Mortgage dated SEPTEMBER 30, 1998, made and executed by
 GEORGE F. VLACH, JUDITH A. VLACH

98925450

to and in favor of BRITE MORTGAGE, INC. upon the following described
 property situated in COOK County, State
 of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 09-17-322-010
 Property Address: 736 ARLINGTON AVENUE, DES PLAINES, IL 60016
 such Mortgage having been given to secure payment of ONE HUNDRED FORTY TWO THOUSAND FOUR
 HUNDRED AND 00/100 (\$ 142,400.00)

(Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
 thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
 VMP-995(IL) (9808)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 30, 1998

Witness

Witness

BRITE MORTGAGE, INC.

(Assignor)

By:

(Signature)

Michelle M. Mautone

Attest

Seal:

Colleen M. Fiocca



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Notary Public of Cook County Clerk's Office

98925151
08-30-98

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C132007

LEGAL DESCRIPTION:

THE SOUTHERLY 3 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF LOT 6 AND ALL OF LOT 7 IN BLOCK 5, IN DES PLAINES MANOR TRACT NUMBER 1, A SUBDIVISION OF PART OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911, AS DOCUMENT NUMBER 4793563.

Property of Cook County Clerk's Office

98925151 121