UNOFFICIAL CQ 38926408

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED

Loan No. 0000090014002

OF TRUST WAS FILED.

1998-10-15 10:38:55
Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUSSELL R. DAY AND KATHRYN L. DAY, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1993, and recorded on April 22, 1993, in Pocket 9329963 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN AREA 1 IN KEATING'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH. LANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RICORDED AS DOCUMENT 24050651, IN COOK COUNTY, ILLINOIS. TAX ID #: 03313010500000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1112 WEST KEATING, ARLINGTON HEIGH, IL, 60005

Witness my hand and seal July 30, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

By: ______

Assistant Vice President

ATGF, INC

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 30, 1998.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: Sharon Osboin

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000090014002

County of: Cook Investor No: 501 Investor Category: Investor Loan No: 24

IL00 Revised 6/98

Hail To:
Rossell Day Wilke Rd. #109
10810 New Wilke #109
Arlington Hts., IL. 60005