UNOFFICIAL CC

RELEASE DEED

MAIL TO: RECORDING DEET

NAME & ADDRESS OF PREPARER: Home Savings of America FSB Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 TARA L REISENBICHLER Loan Number: 1464711

1998-10-15 10:41:13

Cook County Recorder

25.50



Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Conv.; Release and Quit-claim unto B. DEAN YOUNT AND ANITA M. HOUNT, HUSBAND AND WIFE all the right, title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 2 day of SEPTEMBEK, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 926529935, and a certain Assignar ent of Rents bearing the date 2 day of SEPTEMBER, A.D. 1992, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 926529935, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERET? AND MADE A PART HEREOF

PTN: 02-15-112-008

Commonly Known As: 541 WALDEN DR, PALATINE IL 60067

County Clart's estimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath reunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Secretary and Assistant Secretary on day of August A.D. 1998.

loul To: to Yount Pine 3t. Henery, Ic

Ma. Teresa A. Bernal Assistant Secretary

HOME SAVINGS OF AMERICA, F.A.

Rafaela Karikitan

Assistant Secretary

ATGF, INC

HOME SAVINGS OF AMERICA, FSB formerly known as

## UNOFFICIAL COPY

EXHIBIT "A"

LOAN NO. 1464711-9

RIDER

INITIAL

PARCEL I:

THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE. IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AF THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 35 SECONDS EAST 28.67 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 545 (A) AND 541 (B) TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 29.33 FEET ALONG SAID EAST LINE OF LOT 8; THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 541 (B) AND 537 (B-1) TO THE WEST LINE OF LOT 8; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 29.33 FEET ALONG SAID WEST LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On August 6, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> PATTY J. BADGER COMMISSION #1074915

Notary Public - California

Commission Exp

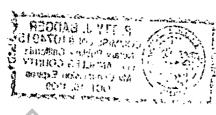
WITNESS my hand and official seal.

TODORTH OF COOK COUNTY CIERK'S OFFICE

Home Savings of America FSB Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 TARA L REISENBICHLER Loan Number: 1464711

38926413 3of 3

## **UNOFFICIAL COPY**



Droporty of Coot County Clert's Office