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1998-10-15 13:19:14
Cook County Recorder 23.50



98926514



ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Patricia Pallone
4418 Capstem Dr.
Hoffman Estates, IL 60194

ABOVE SPACE FOR RECORDER'S USE

Loan No. 174377-2

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto PATRICIA L PALLONE, DIVORCED, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing the date 07/20/93 and recorded in the Recorder's Office of COOK County, State of IL in of 93-561596, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 02-19-151-018 See attached legal
Property Address: 4641 Jade Avenue Hoffman Estates IL 60195
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 08-10-98.

ATGF, INC

GN Mortgage Corporation

Hema Gopalratnam

Hema Gopalratnam, Asst. Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Hema Gopalratnam, Assistant Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the _____ and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 08-10-98.

Prepared by: Pamela Linds



Kathleen Liberto

My commission expires 7-21-2002

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 58 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #02-19-151-018

Property of Cook County Clerk's Office

