THIS DOCUMENT WAS PREPARED BY THIS DOCUMENT WAS PREPARED BY TO FILL COP98926606

BARRETT BURKE WILSON CASTLE DAFFIN & FRAPPIER, L.L.P.

AFTER RECORDING PLEASE RETURN TO:

NORWEST MORTGAGE, INC. ATTN:DENISE SISK/DPT 2414,5024 PARKWAY PLAZA BLDG. 7, CHARLOTTE, NORTH CAROLINA 28217 2350/0085 51 001 Page 1 of 3 1998-10-15 12:32:42

Cook County Recorder

25.00



First American Equity Loan Services, Inc.

1264332

BALLOON LOAN MODIFICATION

(Pursuant to the Terms of the Balloon

Note Addendum and Balloon Rider)

FHLMC Loan No.: Loan No.: 677580037

6094205

59178-PAili

This Balloon Loan Modification ("Modification"), effective the 1ST day of OCTOBER, between

RAMACHANDRA RAO PAIDI AND SASIKALA PAIDI, HUSBAND AND WIFE

("Borrower") and

1998

NORWEST MORTGAGE, INC. SUCCESSOR TO DIRECTORS MORTGAGE LOAN CORPORATION

("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated

9/23/1993, securing the original principal sum of U.S.

127,350.00, and recorded in INSTRUMENT NUMBER 93781675,

of the OFFICIAL RECORDS of

COOK , ILLINOIS

and (2) the Balloon Note bearing the same late as, and secured by, the Security Instrument (the "Note") which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property", located at

8507 MARMORA AVENUE, MORTON GROVE, ILLINOIS 60053

the real property described being set forth as follows:
LOT 10 IN ALPERS AND SHAF HOME BUILDER'S SUBDIVISION OF THE NORTH 484 FEET OF THE
WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 (IF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 17 1/4 COUNTY CLERK'S DIVISION OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 20, LYING SOUTHEAST OF THE CENTER
LINE OF THEOBOLD ROAD) IN COOK COUNTY, ILLINOIS. PIN / 10-20-219-028

First American Equity Loan Services. Inc.

To evidence the election by the Borrower of the conditional Right to Refinance, as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner and occupant of the Property.
- 2. As of OCTOBER 1ST, 1998, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 119,371.83
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rate of 7.500%, beginning OCTOBER 1ST, 1998

 The Borrower promises to make monthly payments of principal and interest of U.S. \$882.15

 The Borrower promises to make monthly payments of principal and interest of NOVEMBER 1998, and continuing

MULTISTATE BALLOON LOAN MODIFICATION-Single Family-Freddie Mac UNIFORM INSTRUMENT FORM 3293 (10/90)

BB246 - 4/96 -- BALLOON MOD (Right to Refinence)

nitials: Lower Cr Poro,

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FHLMC Loan No.:

677580037

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Loan No.:

6094205

thereafter on the same day of each succeeding month until principal and interest are paid in full. If on OCTOBER 1ST, 2023 (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at

P.O. BOX 1225

CHARLOTTE, NORTH CAROLINA 28201-1225

or at such other place as the Lender may require.

BB316 - 1/96 (9701) -- BALLOON MOD

- 4. The Perrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instructure, without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Ricer are forever cancelled, null and void, as of the maturity date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.

| 9-18-9 (Scal) | RAMACHANDRA RAO PAIDI | -Borrower |
|--|-----------------------|-----------|
| 9-18-78 (Scal) | SASIKALA PAIDI | -Воггоwег |
| (Seal) -Date | | -Borrower |
| (Seal) -Date | | -Borrower |
| NORWEST MORTGAGE, DIRECTORS MORTGAGI BY: DEBORAH A. DAVIS ASSISTANT VICE PRESI | LOAN CORPORATION | |

MULTISTATE BALLOON LOAN MODIFICATION-Single Family-Freddie Mac UNIFORM INSTRUMENT FORM 3293 (10/90)

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FHLMC Loan No.:

677580037

Loan No.:

6094205

(BORROWER'S ACKNOWLEDGMENT)

| STATE OF ILLINOIS |) |
|---|--|
| COUNTY OF COOK |)) |
| On this, the 18 day of Liptes RAMACHANDRA | RAO PAIDI AND SASIKALA PAIDI |
| | |
| And deed. OFFICIAL SEAL KATHLEEN A KATO NOTARY PUBLIC, STATE OF ILLING | DIS SATALUNCE FACT |
| MY COMMISSION EXPIRES:04/27/ | NOTARY PUBLIC, STATE OF ILLINOIS |
| 4-27-02 | Fathleen Ackar To PRINTED NAME OF NOTARY |
| | Of Coll. |
| (LENDER'S COR | RPORATE ACK: (CWLEDGMENT) |
| STATE OF POrth Carolina | |
| COUNTY OF Mecklenburg | |
| BEFORE ME, on this day personally appeared DEBORAH A. DAVIS | of S |
| NORWEST MORTGAGE, INC. | its |
| ASSISTANT VICE PRESIDENT | known to me to be an officer of said corporation, |
| being duly authorized to commit this transaction September 1998 | ction, DEPOSES and SWEARS on this, the 2.5 th day of that the foregoing instrument was executed for the |
| purposes and consideration therein expressed. | |
| | I Warie Dolc |
| MY COMMISSION EXPIRES: | NOTARY PUBLIC, STATE OF Month Carolina |
| 1-27-2003 | 5. Denise Sisk |
| My Commis | PRINTED NAME OF NOTARY NOTARY PUBLIC # 19980210039 S. DENISE SISK GASTON COUNTY, N.C. Usion Expirer: 01-27-2003 |