

UNOFFICIAL COPY 98926632

2350/0113 51 001 Page 1 of 3
1998-10-15 15:51:11
Cook County Recorder 25.50



98926632



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092417252/1A1/KOBIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TADEUSZ KOBIK & DOROTA KOBIK HUSBAND & WIFE
Mortgagee: UNITED FINANCIAL MORTGAGE CORP
Prop Addr: 4751 S LUNA AVENUE
STICKNEY IL 60678
Date Recorded: 01/07/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/31/96 Book:
Loan Amount: 90,000 Page:
Document#: 97011544
PIN No.: 19-09-101-010

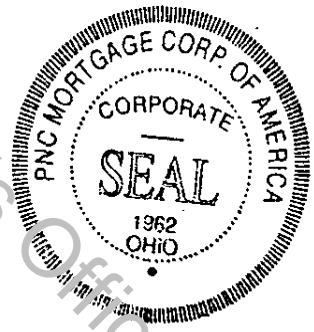
Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 01/07/97 Book: 97-011545 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-19-09-101-010

Dated: SEPTEMBER 16, 1998
PNC MORTGAGE CORP OF AMERICA

By: Mark Darragh
Mark Darragh
Assistant Vice President

Attest: [Signature]
Attest:



5/1
R2
4/1
sm

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092417252/10A/KOBIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 16, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Mark Darragh and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela Rogers
Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Angela Rogers
Kentucky State-at-Large
My Commission expires June 16, 2002

UNOFFICIAL COPY

STICKNEY
4751 SOUTH LUNA AVENUE IL 60638
TADEUSZ KOBIK
DOROTA KOBIK

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
118 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

97011544

092417252
fitemc/jeal

98926632 Page 3 of 3

DEPT-01 RECORDING \$31.50
7:0011 TRAN 4958 01/07/97 13:22:00
#9843 KF *-97-011544
COOK COUNTY RECORDER

When Recorded Mail To:

United Financial Mortgage Corp.
600 Enterprise Drive, Suite 206
Oak Brook, Illinois 60521

[Space Above This Line For Recording Data]

3150

UFMC# 092417252

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 31, 1996. The mortgagor is TADEUSZ KOBIK and DOROTA KOBIK, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to UNITED FINANCIAL MORTGAGE CORP., which is organized and existing under the laws of ILLINOIS, and whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of NINETY THOUSAND AND 00/100ths Dollars (U.S.\$90,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 18 IN BLOCK 3 IN CRANE VIEW ARCHER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-09-101-016

4209699 2/2 at GIT

which has the address of 4751 SOUTH LUNA AVENUE, STICKNEY

Illinois 60638 ("Property Address"); [Street] [City]
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

97011544