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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2327/0299 66 001 Page 1 of 2 1998-10-15 11:08:32 Cook County Recorder 23.50



## ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LFMISE, RELEASE, CONVEY, and QUIT CLAIM unto NED PERISIC, SNJEZANA PERISIC, HIS WIFE, its/his/hors/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1992, and recorded on September 1. 1992, in Docket 92658257 in the Recorder's Office of Cook County, on the premises therein described as full/vvs, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 7 VILLA WEST ADDITION TO CALAND HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NOTATI, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO: 21-92-107-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

REITITLE SERVICES # 10

Address(es) of premises: 13718 S 86TH AVE, ORLAND PARK, IL, 00006

Witness our hands and seals April 11, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Carol Robertson

Assistant Vice President

Alice M. Miller

Assistant Secretary

**UNOFFICIAL CO** 

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 11, 1997.

LIFETIME COMMISSION

Prepared By: Deborah D. Opiel Chase Manhattan Mortgage 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

IL00 Revised 3/95 Loan Number: 0002621041385

County of Cook % Investor Number:

Investor Category:

Investor Loan Number: 1658718322

AHN: LANILA ROBINSON marquette NAtil BK 10316 S. WESTERN