

UNOFFICIAL COPY

98926104

RELEASE DEED

2344/0133 26 001 Page 1 of 2
1998-10-15 15:32:27
Cook County Recorder 23.50



98926104

Mail To:

KIRK M GALASSO
4066 N NEWPORT CT # 21-3
ARLINGTON HTS, IL 60004-745

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 16606111

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KIRK M GALASSO AND MICHELINA GALASSO, H/W

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 29TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93088257, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Index Number(s): 03-06-115-003-1109

Executed on SEPTEMBER 25, 1998

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger



By Thomas J Reilly
THOMAS J REILLY, FIRST VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on SEPTEMBER 25, 1998 by THOMAS J REILLY, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Denise Buzgowski
Notary Public

Paid in Full: 98-09-01
Requested by: V MEDIC

Inv.Pool C10-171
PFIL - 081998CJL



Denise Buzgowski
My Comm Exp. 9/01/2001
Bonded By Service Ins
No. CC676677
 Personally Known Other I.D.

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12
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MY

UNIT 21-3 IN NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
93088258