## **UNOFFICIAL COPY**



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2344/0145 26 001 Page 1 of 2 1998-10-15 15:45:52

Cook County Recorder

23,50

Loan # 3-140-779 Paid off 7/13/98

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK, an Ohio Banking Corporation, an ssignee of Fidelity Mortgage Decisions Corporation does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

Mortgagor: Earl G. Bass : and Betty R. Bassett husband and wife, as joint tenants

Property Address: 6606 South Pishop Street, Chicago IL 60636

Mortgage date: September 16, 1997 Mortgage Doc #97775793 3509/0150 Recording Date: October 20, 1997 Amount of Mortgage: \$66,800.00

Recording County and State: Cook County, Illinois

Parcel ID Number: 20-20-118-018-0000

Assignment date: September 16, 1997 Assignment Doc # 97900159 4400/0107

Recording date: December 1, 1997

has been FULLY PAID and SATISFIED, and the Record or is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK, on Ohio Banking Corporation has caused its corporate name to be signed by its Vice President and its Operation Officer on this 13th day of September 1998.

WITNESSES

Sheila Johnson

STATE OF OHIO

) SS

COUNTY OF HAMILTON

THE PROVIDENT BANK, A. Chio Banking Corporation An assigned of Fidelity Montgage Eccisions Corporation

Staven Weber Vice Bracit of

Steven R. Hellmann - Operations Officer

THE FOREGOING INSTRUMENT was acknowledged before me this 13th day of September 1998, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

Sheila Johnson prepared this instrument and mail to:

THE PROVIDENT BANK
NATIONAL SERVICING CENTER - 198D
P.O. BOX 14329
CINCINNATI, OHIO 45250-0329
ATTN: SHEILA JOHNSON

Becky Holmberg - Notary Public

My Commission expires on March 4, 2002

BECKY HOLMBERG

No a:y Public, State of Ohio

My Commission Expires March 4, 2002

Commission Expires March 4, 2002

5/30 P/10/18

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 44 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 9 FEET OF LOT 45 IN BLOCK 2 IN KIRKLA', D'3 SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE RIL
0.20-118-6.

COOK COUNTY CLEARLY OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PARCEL NUMBER: 20:20-118-018-0000