UNOFFICIAL CO 1998-10-15 09:43:38 Cook County Recorder WESTAMERICA MORTGAGE COMPANY 23.50 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN Loan No. 00126873-50

Commonly known as:

Prepared By:

ATTN:

When Recorded Mail To:

1223 CENTRAL EVANSTON, IL 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

Married to Kala Kincaid Callahan ***

98926130

to VANTAGE FINANCIAL P and whose address is 9 NORTH APLINGTON HEIGHTS, IL and recorded in Book/Volume No. ,prge(s) as Document No. County Records, State of 1111 NOIS on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N. #05-35-319-008-1015

28300

INTEGRITY TITLE **420 LEE STREET** DES PLAINES, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

10/09/98 DATED:

SECRETARY

COUNTY OF

ANN M.

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JENNIFER L. MYATT & ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

Oh 10/09/98

(Official Seal)

\$ OFFICIAL SEAL BETTY D. SELL Notary Public, State of Illinois My Commission Expires 06/20/02 \$ Notary Public for the state of ILLINOIS My commission expires:

UNOFFICIAL COPSY 26132 Page 2 of 2

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 15 IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCKS 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIGID "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND 19 AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25348723.