UNOFFICIAL COP\$ 26158

1998-10-15 10:37:44

Cook County Recorder

23, 50

Full Satisfaction And Release of Mortgage

Ву

Joan R. Batcha

St. Anthony Federal Savings	and Loan Associa	tion n/k/a		
ST. ANTHONY BANK, A Federal Savings Bank -	1447 South 49th Court — Cid	ero, Illinois 60650	Loan No	11365-5
a corporation existing under the laws of				
for and in consideration of we payment				
of all the notes thereby secured, and of		e receipt whereof is her	eby acknowledged	i, does hereby REMISE,
CONVEY, RELEASE and QUIT CLA	M unto			
Henry M. Gonzales, a boot of the county of Cook	achelor and Gisel and State		a spinster	, all the
right, title, interest, claim or demand			gh or by a certa	•
27th day of August	william in the state of the sta			the Recorder's Office of
Cook	County, in the State of			, in book
of records, on page	- /	No. 86401409	, a	ind a certain Assignment
of Rents dated the day o	\mathbf{T}_{j}			corded in the Recorder's
Office of	County, in tle	State of		, in
book of records, on page	, as docu	ment No.		, to the premises therein
Pin # 12 21 107 024 1175	certain Lots and vaca Subdivision of the No that part of the Sout lying South of Fuller of the Third Principa 'C' to Declaration of Bank, a national Bank 1535 recorded in the Illinois as Document common elements appur Declaration, as amend automatically change are filed of recorded additional common elements appur peclaration, as amend elements appur peclaration, as amend automatically change are filed of recorded additional common elements appur pecord, in the percent which percentages sha effective on the reco	eld Vest Condominium atted alleys or parts that 1/2 of the North Web 1/4 of the Soutton Avenue, all in Tow learning Association, as Topffice of the Recorder Number 22846239, toget tenant to said Unit as and from time to time, in accordance with amount as such amended tages set forth in such automatically be dering of each such amended cook County, Illinoi	mereof in Mont C. West 1/4 of Section West 1/4 of Decker West 1	lare being a ion 31, and ection 30, nge 13 East as Exhibit West National st Number ok County, entage of the aid e shall ns as some s,ether with r filed of rations,
Commonly Known As: 2317 N.				
situated in the City of State of Illinois appertaining. IN TESTIMONY WHEREOF, the said	-	with all the appurtenan		and s thereunto belonging or
be signed to these presents by its 22nd day of September	Pres	ident, and attested by its A.D., 19 97		Secretary, this
ATTEST:		5/4-00	012-	

Deborah A., Ness

Vice President-Lending

SECKEDADA

JNOFFICIAL COP \$2926158 Fage 2 of .2 STATE OF I, Carol VanderVeen the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha personally known to me to be the President of St. Anthony Bank, A FSB f/k/a St. Anthony Federal Savings and Loan Association

personally known to me to be the Vice President-Lending a corporation, and Deborah A. Ness XSECUTION of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

September

A.D. 19 97

THIS INSTRUMENT VAS PREPARED BY:

REPA.

COOK

COOK CAROL A VANDER VEEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-8-98

Henry M. Gonzales Gisella V. Sangalang 2317 N. Neva #415 Chicago II. 60707