

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0071044682

Recon #: 142438

Invoice #: FREF071398

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated February 22, 1994, made by MIN JEONG CHI AND IN SUN CHI HUSBAND AND WIFE to CHEMICAL BANK N.A. and recorded on 3/2/94 as Instrument/Document No. 94199532 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 480 IN GREEN BRIER IN THE VILLAGE GREEN UNIT NUMBER 10, BEING A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 03-18-104-024

Address(es) of premises: 1611 W CONCORD, ARLINGTON HTS, IL 60004

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

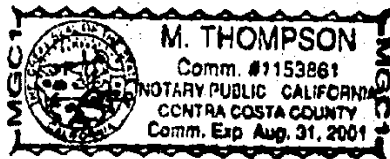
Witness my hand and seal dated: July 13, 1998

J. Williamson
J. Williamson VP
Karen Mocerino
Karen Mocerino AVP



ATGF, INC

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)
On July 13, 1998, before me, M. THOMPSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.
WITNESS my hand and official seal.
Signature *M. Thompson*
M. THOMPSON



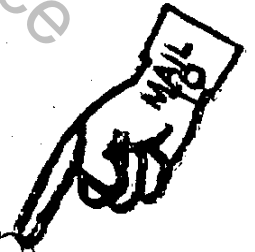
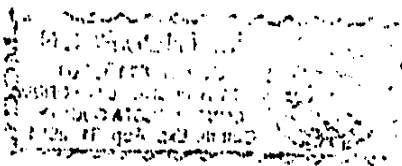
AFTER RECORDING RETURN TO:
~~ATTORNEY'S TITLE GUARANTEE FUND INC~~
~~ATTN: SANDY GRANTZ~~
~~33 N. DEARBORN STREET 2ND FLOOR~~
~~CHICAGO, IL 60602~~

PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

UNOFFICIAL COPY

98927467

Property of Cook County Clerk's Office



Mail TO:
Min Jeong Chi
412 W. Brampton Ln.
Arlington Hts., IL
60004

* 605852

CAROL ROSELEY BRAUN
REGISTRAR OF TITLES
1988 SEP 1 - PM 3:03

3822115

TRUSTEE'S DUPLICATE
1405991
DELIVER
STACK

ATTORNEYS' TITLE
GUARANTY FUND, INC.
89 E. LA SALLE 8th FLOOR
CHICAGO, IL 60602

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31 1989. The mortgagor is MICHAEL LAURIA AND CATHERINE M. LAURIA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ASSOCIATES NATIONAL MORTGAGE CORPORATION

which is organized and existing under the laws of STATE OF DELAWARE, and whose address is 250 EAST CARPENTER FREEWAY DALLAS, TEXAS 75265-0001

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND AND NO/100

Dollars (U.S. \$ 110,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT SEVENTEEN (17) IN BLOCK FIVE (5) IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, WEST HALF (1/2) OF 14, WEST HALF (1/2) OF 15, ALL OF LOTS 16, 17, 18, 19, 20, 21, AND 22, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955, AS DOCUMENT NUMBER 1613766.

A.T.G.F.
BOX 370

03-31-106-036

which has the address of 308 SOUTH PATTON

ARLINGTON HEIGHTS

(Street)

(City)

60005

Illinois

("Property Address")

(Zip Code)