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Loan #: WH5217

Prepared By: Jean M. Rehse
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

98927749

9294/0019 47 002 Page 1 of 1
1998-10-16 10:04:24
Cook County Recorder 23.50



And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH5217

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB Home Lending, A Division of Universal Savings Bank F.A.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
LES DEAN, A SINGLE INDIVIDUAL

and dated September 22, 1998 to ALL AMERICAN FINANCE, INC.

a corporation organized under the laws of the State of Illinois and whose principal place of business is
1629 W. MONTROSE AVE.

CHICAGO, IL 60613

98927748

and recorded as Document No.

, by the COOK County Recorded of Deeds, State of Illinois

described hereinafter as follows:

LOT 32 IN RAVENSWOOD TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET) AND (EXCEPT WINNEMAC AVENUE), IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER 13-12-404-032-0000, Commonly known 2720 WEST WINNEMAC AVENUE, CHICAGO,
IL 60640. Together with the note or notes there in described or referred to, the money due and to become due thereon with
interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 09/22/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann,
POA for Alex R. Moncada,

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

All American Finance, Inc.

[Signature]
By: Alex J. Hoffmann
POA for Alex R. Moncada
ITS President

Notary Public Kaye M. Stahr
MILWAUKEE COUNTY

MY COMMISSION EXPIRES: 9/27/98

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4. My (our) Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our Agent may select, but such delegation may be amended or revoked by any Agent (including any successor) named by us who is acting under this Power of Attorney at the time of reference.

5. (x) This Power of Attorney shall become effective upon my (our) signing of the same.

6. I (we) are fully informed as to all the contents of this form and understand the full import of this grant of powers to our Agent.

Signed: Donald Williams, Jr.
Donald Williams, Jr.

Signed: Tina Williams
Tina Williams

(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED.)

State of IL)
County of Cook) SS

The undersigned, a Notary Public in and for the above County and State, certifies that Donald Williams, Jr. and Tina Williams, married to each other, known to me to be the same person(s) whose name(s) is/are subscribed as Principal(s) to the foregoing Power Of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Principal(s), for the uses and purposes therein set forth.

Dated: June 7th, 1998.

Janie Arredondo
Notary Public

My commission expires: 2.2.2000

This document was prepared by:

GARR & SCHLUETER, LTD.
Attorneys at Law
50 Turner Avenue
Elk Grove Village, Illinois 60007
(847) 593-8777

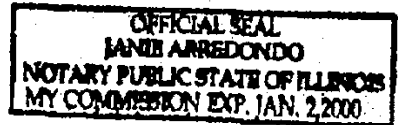


EXHIBIT A

Lot 328 in Richton Hills Second Addition, being a subdivision of part of the Southwest Quarter of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 4, 1969, as Document Number 2434295, and surveyor's certificate of correction therefor registered March 12, 1969, as Document number 2439592, and surveyor's certificate of correction therefor registered on May 6, 1969, as Document Number 2449349.

Permanent Index Number: 31-27-311-008

Common Address: 4507 Belmoral, Richton Park, Illinois

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