UNOFFICIAL COPY 295/0013 17 005 Page 1 of

1998-10-16 09:06:16

Cook County Recorder

6 OF 6 STATE OF ILLINOIS COUNTY

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**



DEAL #

WHEN RECORDED MAIL TO:

LYNN SROWN

FIRST UNION NATIONAL BANK, 501 S. COLLEGE STREET, CHARLOTTE, NC 28288

Prepared by: First Union National Bank , 201 S. College Street, Charlotte, NC 28288-0731 | LOAN # 5018258

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION HOME EQUITY BANK, N.A., whose principal place of business is 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION to it in hand paid by FIRST UNION NATIONAL BANK 301 S. COLLEGE STRELT, CP17, CHARLOTTE, NC 28288-0731, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these resents does Sell, Convey, Transfer, and Assign unto the transferee the hereinaster described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLL who the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, renu dies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal loleer and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BFING DESCRIBED AS FOLLOWS: One certain promissory note executed by ERNESTINE POLLARDS and payable to the order of FIRST UNION HOME EQUITY BANK, N.A. in the sum of \$79,400.00, dated 09/11/96 and bearing interest and due and payable in monthly installments as therein provided. note being secured by Security Instrument of even date in rewith duly recorded in Instrument #.96714226 Book #, Page #, of the Public Records of COOK County, IJ LINOIS, and secured by the liens therein expressed on the following described lot, tract, or pa cel of land lying and being situated in COOK County, ILLINOIS to wit: AS SHOWN ON SAID SECURITY INSTRUMENT, PROPERTY ADDRESS IS: 326 N. FRANCISCO, CHICAGO, JL 60612

EXECUTED, this 24th Day of September, 1998

FIRST UNION HOME EQUITY BANK, N.A.

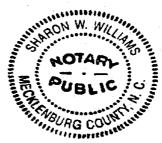
latter Kathy Adair - Assistant Secretary

STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG On the 24th Day of September, 1998

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly swom, did depose and say that they reside at 301 S. College Street, in Charlotte, NC 28288. That they are the Vice President and Assistant Secretary of the FIRST UNION HOME EQUITY BANK, N.A., the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

My Commission Expires: August 17, 1999



LEGAL DESCRIPTION:

LOT 5 IN THE SUBDIVISION OF LOTS 31, 32, 33 AND 34 IN SWENTZEL'S SUBDIVISION OF PART OF BLOCK 3 IN DAVID S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-21-306-019-0000

Property of Cook County Clerk's Office

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are PRESIDENT

respectively of Liberty Mortgage Co Of North America

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by vinue of a Resolution of its Board of Directors.

Notary

My/Commission Expires

Prepared by:

"OFFICIAL SEAL"

JACINTO F. GUERRA

Notary Public, State of Itlinois

My Commission Expires 03/24/01

ASSIGNMENT OF MORTGAGE NV 7034.LT (2/98) Page 3 of 3

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: CL132252

LEGAL DESCRIPTION:

LOT 2 IN SUFFIELD COURT, A SUBDIVISION OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIRIDIAN, AND LOT 18 IN BLOCK 2 OF A.A. LEWIS DEMPSTER SORDE

SORDE

OF COOP COUNTY CIEPTS OFFICE

** TERMINAL RIDGE SUBJIVISION FIRST ADDITION SECTION 16 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS.