

UNOFFICIAL COPY 98927068

2352/0201 05 001 Page 1 of 2  
1998-10-15 15:13:45  
Cook County Recorder 23.00

PREPARED BY:

BOX 392



98927068

WHEN RECORDED MAIL TO  
(Name, Address, City, State, Zip)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-6059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 30, 1998

DAVID MOLETTE, SR. A/K/A DAVID MOLETTE AND SHIRLEY MOLETTE, HUSBAND AND WIFE, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO. 98927067  
COOK County Records.

PARCEL ONE: LOT 47 IN WILLIAM ZELOSKY'S WESTCHESTER A SUBDIVISION  
IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL TWO: THE NORTH 20 FEET OF LOT 48 IN WILLIAM ZELOSKY'S  
WESTCHESTER, BEING A SUBDIVISION (EXCEPT RAILROAD LANDS OF CHICAGO  
WESTCHESTER & WESTERN RAILROAD AND CHICAGO MADISON & NORTHWESTERN  
RAILROAD) LOTS 12 AND 13 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION  
16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 15-16-310-065

COMMONLY KNOWN AS: 916 WESTCHESTER BOULEVARD, WESTCHESTER, ILLINOIS 60154

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DM Sr. Sm

UNOFFICIAL COPY

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

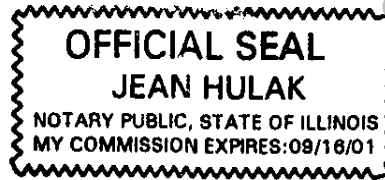
known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires 09-16-01

COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)