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98927183

98927183



FIRST AMERICAN TITLE

CA132252 / W 2 of 2

When Recorded Return Original to:
Final Documents

Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583142627

- . DEPT-01 RECORDING \$27.50
- . T#0000 TRAN 0729 10/15/98 11:55:00
- . \$5560 # CG *-98-927183
- . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Liberty Mortgage Co Of North America

whose address is 3407 W Lawrence Ave, #201 Chicago, IL, 60625

(assignor) **98927182**

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of September 29, 1998

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Simona Andra, married

ORIGINAL MORT. AMOUNT: \$125,900

PARCEL ID#: 10-16-313-030

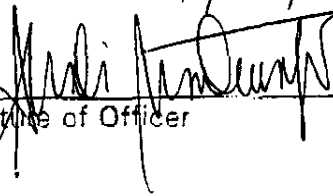
PROPERTY ADDRESS: 9040 N. Laramie, Skokie, IL 60077

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

9/29/98

Signature of Officer



Signature of Officer

President

Amalia Monteroso,

Please Type Name and Title of Officer PRESIDENT

Please Type Name and Title of Officer

STATE OF

Illinois

COUNTY OF

Cook

On

09/29/98

County and State, personally appeared

, before me, the undersigned, a Notary Public for said

Amalia Monteroso

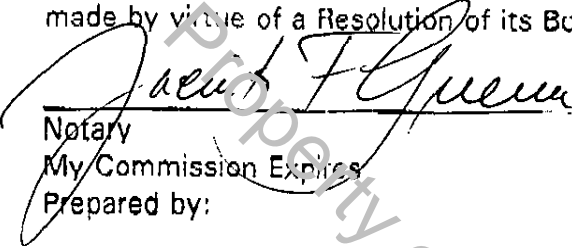
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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are **PRESIDENT**

respectively of Liberty Mortgage Co Of North America

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

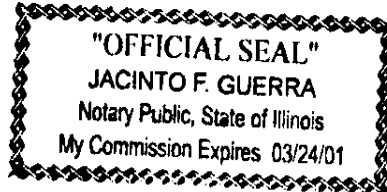
made by virtue of a Resolution of its Board of Directors.



Notary

My Commission Expires

Prepared by:



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: CL132252

LEGAL DESCRIPTION:

LOT 2 IN SUFFIELD COURT, A SUBDIVISION OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 18 IN BLOCK 2 OF A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION SECTION 16 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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