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Return to and prepared by:
LYNN ROSSON
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

98927199

- . DEPT-01 RECORDING \$23.50
- . T#0000 TRAN 0730 10/15/98 12:24:00
- . #5576 # CG *-98-927199
- . COOK COUNTY RECORDER



Loan # 2101459

ASSIGNMENT BEING RE-RECORDED SIMULTANEOUSLY WITH RE-RECORDED MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: M & T MORTGAGE CORPORATION 1 FOUNTAIN PLAZA, BUFFALO, NY 14203-1495 (herein "Assignee"), a certain mortgage dated 24th day of October, 1997 made and executed by NINFA GARZA, MARRIED TO DEMETRIO GARZA

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$131,700 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. #) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. # 97801116
Property Address: 532 S. CABELL AVENUE
CHICAGO, IL 60612

TAX ID # 16-13-233-026
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, -subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7th day of November, 1997

MARKET STREET MORTGAGE CORPORATION



BY Cynthia S. Wilkins
ASST. VICE PRESIDENT
Cynthia S. Wilkins

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 7th day of November, 1997 by Cynthia S. Wilkins ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



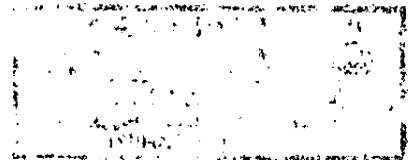
Lynn Rosson
NOTARY PUBLIC
My commission expires:

98927199

sp
pa
ny

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Property of Cook County Clerk's Office



66112688

66112688

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COOK

County, Illinois:

LOT 14 IN CAMPBELL'S SUBDIVISION OF LOTS 2,3,6,7,10,11, IN BLOCK 5 IN
ROCKWELL'S ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
P.I.N.: 16-13-233-026

Property of Cook County Clerk's Office

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16-13-233-026