## **UNOFFICIAL COPY**



Loan #IL-132-9802

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Gamma Drive Pittsburgh, PA 15238

98928561

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Cook County Recorder

25.50

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-132-9802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE **CORPORATION** 

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18,1998

, Executed by STEVE & SHARLENE KREHELY

To HOWARD HANNA FINANCIAL SERVICES, NC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose pring apal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 4-854-875/ 000 h County Recorder of Deeds, State of described hereinafter ILI INOIS as follows:

P.I.N.: 10 - 17 - 420 - 011 - 6000 Commonly known as: 8923 MENARD, MORTON GROVE, PA 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PA COUNTY OF ALLEGHENY

On 06/18/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation,

MANAGER

HS: INVESTOR RELATIONS

Notary Public

My commission Expires:

Notarial Sea Kristine L. Potensky, Notary Public O'Hara Twp., Allegheny County My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

# **UNOFFICIAL COPY**

LOAN NO. OH-128-11208

### CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence

FLEET MORTGAGE CORPORATION ATTN: SERVICING 1945 WEST PALMETTO STREET

FLOPENCE, SC 29501

FROM:

HOWARD HANNA PINANCIAL SERVICES, INC.

TU.

FLEET MORTGAGE CORPOPATION

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CERTIFICATE OF RESIDENCE. Laser Forms Inc. (800) 446-3555 > LIFT #HHF115 2/96 NOFFICIAL COPY 7 Page 7 of 7

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-17-420-011-0000

#### LEGAL DESCRIPTION:

LOT 58 AND THE SOUTH 25 FEET OF LOT 59 IN BATES SECOND "L" TERMINAL ADDITION BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, ALSO THE EAST 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office