

# UNOFFICIAL COPY 98928598

2362/0038 65 001 Page 1 of 2  
1998-10-16 09:11:10  
Cook County Recorder 23.50



Loan #:  
Prepared By:

Prepared by:  
And When Recorded Mail To:

Lakeshore Title Agency  
1111 E. Touhy Ave. #120  
Des Plaines, IL 60018

RECORD AND RETURN TO  
ADVANTA MORTGAGE CORP. USA  
DOCUMENT CONTROL DEPT 400  
16875 W BERNARDO DRIVE  
SAN DIEGO, CA 92127

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 48372949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

~~Advanta National Bank, Its Successors and/or Assigns~~  
**BANKERS TRUST COMPANY OF CALIFORNIA NA., AS CUSTODIAN OR TRUSTEE**  
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30, 1998  
executed by Johnnie M. Mackin, MARRIED TO SYLVIA MACKIN

to Capital Mortgage Services, LLC  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 815 W. Van Buren #500 Chicago, IL 60607  
and recorded as Document No. \_\_\_\_\_ by the County Cook

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE EXHIBIT "A"

rec. ON 5-29-98, Doc # 98448760

P.I.N.: 17-07-320-027

Commonly known as: 2330 W. Washington, Chicago, IL 60612

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My commission Expires: \_\_\_\_\_

CAPITAL MORTGAGE SERVICES, LLC

By: Jeffrey L. Holdink  
Its: MANAGING PARTNER

Witness: [Signature]



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P-2  
N-  
M-4  
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Property of Cook County Clerk's Office

OFFICIAL SEAL  
EVA M. SCHERMAN  
CLERK OF THE COUNTY OF COOK  
JAN 1 1988

# UNOFFICIAL COPY

property located in COOK County, Illinois:  
LOTS 8 IN POOL'S SUBDIVISION OF LOTS 15, 16 & 17 IN BLOCK 56 IN CANAL  
TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .  
A.P.N.: 17-07-320-027

which has the address of 2330 W WASHINGTON  
[Street]

CHICAGO  
[City]

Illinois 60612 ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

ORIGINAL

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