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2362/0050 65 001 Page 1 of 2  
1998-10-16 09:26:16  
Cook County Recorder 43.50

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**ASSIGNMENT OF SECURITY INSTRUMENT**

31742042

369824

**Alliance Mortgage Company, a Florida Corporation** ("Assignor") whose address is 4500 Salisbury Road, P. O. Box 4404 Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: **GE CAPITAL MORTGAGE SERVICES, INC.**  
THREE-EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), da **JULY 2, 1998**, recorded in the Official Records of the Public Record **COOK**

**COUNTY, ILLINOIS** Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumber or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable

**BORROWER**  
**SANDRA L. KENNY, JOINED BY HER HUSBAND,**  
**PHILLIP R. JOHNSON**

**OFFICIAL RECORDS**  
Book No. Page No.  
981636746

**TOGETHER WITH** the promissory note dated of even date therewith in the original principal amount of **\$375,500.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

**TO WITNESS WHEREOF,** the undersigned Assignor has executed the assignment by and through its duly authorized officer as of

JUL 30 1998

**Alliance Mortgage Company, a Florida Corporation**

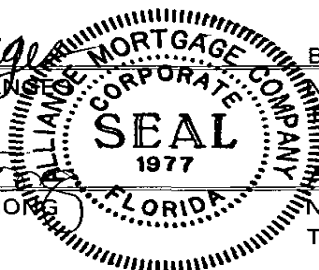
Witnesses:

*Annette Mason*  
Name: ANNETTE MASON

By: *Pam Mason*  
Name: PAM MASON  
Title: Asst. Vice President

*Kay Armstrong*  
Name: KAY ARMSTRONG

Attest: *Shawnda C. Collins*  
Name: SHAWNDA C. COLLINS  
Title: Asst. Vice President



STATE OF FLORIDA  
COUNTY OF DUVAL

The following instrument was acknowledged before me this **JUL 30 1998** by **PAM MASON** the Asst. Vice President and **SHAWNDA C. COLLINS** Asst. Vice President respectively, of **Alliance Mortgage Company, a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

**This Instrument Prepared By:**  
Lori Lucas/Post Closing  
Alliance Mortgage Company  
P.O. Box 2109  
Jacksonville, FL 32232-9987

*Marie Sison-Rohrer*  
Notary Public, State of Florida

**MARIE SISON-ROHRER**  
Notary Public - State of Florida  
My Commission Expires Nov. 24, 2001  
Commission # CC 698432

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**FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602**

**ALTA Commitment  
Schedule C**

**File No.: C114102**

**LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID OF LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office