UNOFFICIAL COPY



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2362/0055 65 001 Page 1 of 1998-10-16 09:41:40

Cook County Recorder

25.50



When Recorded, Mail To:

PNC MORTGAGE

P.O.

539 SOUTH 47H AVENUE P.O. BOX 33000 LOUISVILLE, KY 40732-9801 0000090369792/KSP/TBRAHIM

Loan No.:

MORTGAGE RELEISE SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below: the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

NAYYER IBRAHIM & ZEBA IBRAHIM PNC MORTGAGE CORP OF AMERICA 4938 "D" CRAIN STREE

Mortgagee:

Prop Addr:

SKOKIE

60077

Date Recorded:

12/01/94

City/County:

State: ILLINOIS Date of Mortgage:

11/25/94 117,800 04008433

Book: Page:

Loan Amount: Document#:

PIN No.:

PIN #10-21-207-076-0000

Previously Assigned: Recorded Date:

NONE

Recorded Date: Book: Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL *SEE ATTACHED LEGAL

Dated: SEPTEMBER 21, 1998 PNC MORTGAGE CORP OF AMERICA

COS-COS-COS Marin Manager SILA 1962 OHIO OHIO

Mark Darragh Assistant Vice President

.....

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When Recorded, PNC MORTGACA Mail To: 539 SOUTH 47.

539 SOUTH 47H AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000090369792/KSP/IBRAHIM

Loan No.:

MORTGAGE RELEASE) SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said COUNTY OF JEFFERSON

On this SEPTEMBER 21, 1998, before me, the undersigned, a Notary Public in salu
State, personally appeared Mark Darragh and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes there in contained and that such Corporation executed the within instrument pursuant to its loard of Directors.

WITNESS my hand and official seal.

PREPARED BY: SHARON E. MORTON 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 * NOTARY PUBLIC

Angela Rogers Kentucky State-at-Large

My Commission expires June 16, 2002

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N)

LOT 18 (EXCEPT THE SOUTH 70.83 FEET THEREOF MEASURD ALONG THE EAST LINE OF SAID LOT 18) IN SUBDIVISION OF INCIDENCE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office