



98928628

2362/0068 65 001 Page 1 of 3
1998-10-16 09:58:10
Cook County Recorder 25.50

CHL Loan # 5657161

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID B SHANK
AN UNMARRIED MAN

P.I.N. 14 33 400 042 1030

Property 1960 N LINCOLN PARK
Address.....: CHICAGO, IL 60614

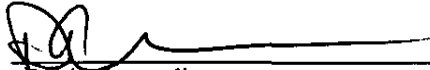
heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/27/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96-757258, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 24 day of September, 1998.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)



David Evangelista (SEAL)
Assistant Secretary



SY
P3
MH
MY
B

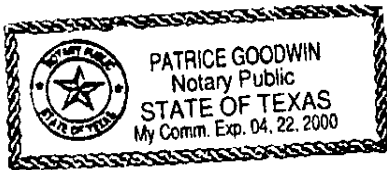
UNOFFICIAL COPY

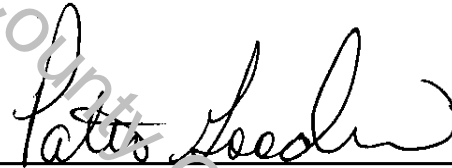
STATE OF TEXAS)

COUNTY OF COLLIN)

I, Patrice Goodwin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Evangelista Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 1998.



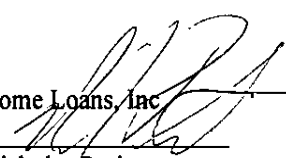

Patrice Goodwin Notary public

Commission expires 04/22/2000

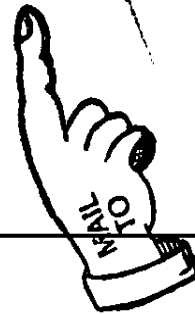
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID B SHANK
1960 N LINCOLN PARK W APT 506
CHICAGO IL 60614

Countrywide Home Loans, Inc
Prepared By: 

Nicholas Pruitt
6400 Legacy Drive
Plano, TX. 75024



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LEGAL DESCRIPTION:

UNIT NUMBER 506 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE ON SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23932182 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-400-042-1010