

UNOFFICIAL COPY



98928655

when recorded return to:
COMMERCIAL FEDERAL MORTGAGE CORP.
4470 FARNAM STREET
OMAHA, NE 68131
L#12619915

98928655

2362/0095 65 001 Page 1 of 2
1998-10-16 11:25:37
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID I. ALFREY AND CAROL L. ALFREY** to **APX MORTGAGE SERVICES, INC.** bearing the date 04/29/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94393097

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 461 THACKER CT
SCHAUMBURG, IL 60173

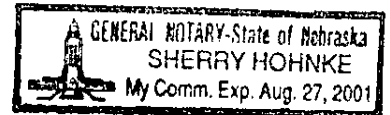
pin#07-13-300-035-0000

dated 08/13/98
FEDERAL NATIONAL MORTGAGE ASSOCIATION
by COMMERCIAL FEDERAL MORTGAGE CORP.
Attorney in fact

By: *Pamela S. Anderson*
PAMELA S. ANDERSON
VICE PRESIDENT



STATE OF NEBRASKA COUNTY OF DOUGLAS
The foregoing instrument was acknowledged before me on 08/13/98 by PAMELA S. ANDERSON the VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORP. for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.



Sherry Hohnke
SHERRY HOHNKE

Notary Public

COMM1 WB 213WB



J350

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EXHIBIT 'A'

12619915

LOT 305 IN PARK ST CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT 93850584, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office