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When recorded return to: COMMERCIAL FEDERAL MORTGAGE CORP. 4470 FARNAM STREET OMAHA, NE 68131 L#:10799099

98928656

2362/0096 65 001 Page 1 of 1998-10-16 11:25:59 Cook County Recorder

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J RIES AND STACEY A LUTZ

to MID-AMERICA MOLTGAGE CORPORATION

bearing the date 03/12/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 92-179206 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: UNIT 24-8 HAMPTON FARMS TOWNHO

ELK GROVE VILLA, IL 60007

pin#07-25-100-022-1140 Translation of

dated 08/13/98

COMMERCIAL FEDERAL MORTGAGE CORPORATION

PAMELA S. ANDERSON

VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF DOUGLAS
The foregoing instrument was acknowledged before me statement was acknowledged before me statement.

by PAMELA S. ANDERSON

of COMMERCIAL FEDERAL MORTGAGE COM

on behalf of said CORPORATION.

the VICE PRESIDEN SHERRY HOHNKE

SHERRY HOHNKE thy Comm. Exp. Aug. 27, 2001

WB 213WB

blic/Commis expires 08/27/2001

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EXHIBIT 'A'

10799099

UNIT 24-8 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office