98928808

ERAUTH CAYLE

Date Of First Registration #1335 # T₽

TRAN 9058 10/16/98 12:04:00

COOK COUNTY RECORDER

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

DROVERS BANK OF CHICAGO, an Illinois Banking Association, as Trustee, under the provisions of a Trust Agreement dated the 3rd day of May, 1985, known as Trust Number 85033.

of the CITY OF CHICAGO County of COOK and State of

is the owner of an estate in fee simple, in the following described land situated in the Crunty of Cook and State of Illinois.



LOT FIFTEEN-----

In Block Fifteen (15) in William A. Bond and Corpany's Archer Home Addition, being a Resubdivision of Block One (1) to Sixteen(16) inclusive, in William A. Bond's Subdivision of the East Half (4) of the Northeast Quarter (4) of Sect on 10, Township 38 North, Range 13 East of the Third Principal Meridian.



Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

day of

---6/4/85

CHARGES ON THE LAND. OF ESTATES, EASEME DATE OF DOCUMENT DOCUMENT YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTR NATURE AND TERMS OF DOCUMENT General Taxes for the year 1984, 1st installment phid, Subject to General Taxes levied in the year 1985.
Special Assessment Doc. No. 57610, for Improving
Roadways, Confirmed April 16, 1984, Levied on foregoing premises, for total of \$500.00, payable in 5 Annual Installments.
Subject to a 15 foot building line as shown on Plat Document Number 29797 Restrictions as to we attion, use and cost of buildings to be erected on foregoing premises prior to January 1, 1930, as shown in Deed Document Number 81357. For particulars see Document.
Subject to costs, claims, Federal Estate and State Inheritance
Tax in the Estate of Sophie Ponicki, deceased until October

**The Din Document Number 142 24.

**Notes 110m Drovers Bank of Interes, a Corporation, as Trustee, Trust Number 85033, to Northwestern Savings and Loan Association, a Corporation to secure note in the sum of \$33,000.00, payable as therein stated. For particulars see Document. (Rider attached).

**May 21, 1985 **June 4, 1985 10:06AM **June 1985 10:06AM * particulars see Document. In Duplicate

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2/3/16/5

NO.

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October County Clark's Office

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\$23.50

T\$0013 TRAN 9058 10/16/98 12:04:00

335 TE *-98-928808 COOK COUNTY RECORDER