UNOFFICIAL COMPRISE TO 1001 Page 1

1998-10-16 11:31:49

Cook County Recorder

23.50

Loan #:

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

98928919

Space Above For Recorder's Use -

## COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/23/98

Executed by BARBARA J. WESTERFIELD. A SINGLE PERSON

TO SINGLE PERSON

10 98978919

to FIRST HOME MORTGAGE CORPORATION.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NCTTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-05-213-020,

Commonly known as: 1452 NORTH WALLER AVENUE, CHICAGO, IL 60651

Together with the note or notes therein described or referred to, the moncy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois COUNTY OF COOK

On 09/23/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

WENDY KUNISCH

COOK Co

My Commission Expires: 12/28/99

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: GINA VILCHES

OFFICIAL SEAL
WENDY M KUNISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/28/98

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

P.I.N.#: 16-05-213-020,

LOAN NO.:

THE NORTH 31 FEET OF THE SOUTH 93 FEET OF LOT 96 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

FHMC #913001 (7/96)