

UNOFFICIAL COPY



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2364/0006 52 001 Page 1 of 2
1998-10-16 08:29:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7735669
BU#: 6246983
GNMA 815845

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage bearing the date 11/06/92, made by **CESAR S RUIZ AND MARIA FELIX RUIZ AND MIGUEL G. AGATON AND TERESA AGTON**

to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92-870334

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2912 N MAJOR AVE
07/03/98 CHICAGO, IL 60634 13-29-221-036-0000

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of July, 1998, by **TALIN GHEYVANDIAN** of **FLEET MORTGAGE CORP.** f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152

SYB
P
MAY

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EXHIBIT 'A'

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LOT SIXTEEN IN BLOCK FIVE (5) WHITE'S SECOND DIVERSEY PARK
ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST
1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE
NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office