

UNOFFICIAL COPY 98928992



2364/0007 52 001 Page 1 of 2
1998-10-16 08:29:48
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7735662
BU#: 6246981
GNMA 815847

ASSIGNMENT OF MORTGAGE

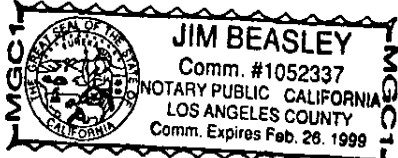
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 11/06/92, made by **LEONARDO D RAMOS AND JUANA F. MARCOS AND FLORA G. FRANCO AND JOSE L. MARTINEZ.** to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92-870328 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2447 N CENTRAL AVE
07/03/98 CHICAGO, IL 60639 13-28-324-005
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of July, 1998, by **TALIN GHEYVANDIAN** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:
M. Hoy, NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



Handwritten initials/signature

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98928992

EXHIBIT 'A'

7735662

LOTS 41 AND 42 IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

13-28-324-005

13-28-324-006

Property of Cook County Clerk's Office