

UNOFFICIAL COPY 98929408

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2366/0043 66 001 Page 1 of 2  
1998-10-16 10:02:45  
Cook County Recorder 23.00



98929408

Loan No. 0001612036304

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVOKE, RELEASE, CONVEY, and QUIT CLAIM unto BRYAN J. NYKAZA AND VICTORIA M. NYKAZA, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 1996, and recorded on May 17, 1996, in Docket: 96-374152 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 30 IN PHEASANT WALK, A RESUBDIVISION RECORDED WITH RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1977, AS DOCUMENT NUMBER 23815304, BEING A RESUBDIVISION OF LOT 18252 IN SECTION 2, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

\*PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID NUMBER 07-27-304-053-0000

Address(es) of premises: 815 S PHEASANT WALK DR, SCHAUMBURG, IL., 60193

Witness my hand and seal September 18, 1998.

Chase Manhattan Mortgage Corporation

By: *Judith Poindexter*  
Judith Poindexter  
Assistant Vice President



INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60601  
BOX 97

Handwritten mark resembling the number 2

Handwritten mark resembling the number 2

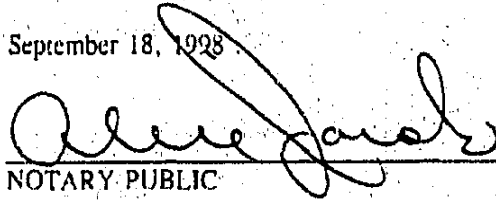
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State of: Louisiana  
Parish/County of: Ouachita

98929408

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexier, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 18, 1998



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Tiffany Carroll  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001612036304  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

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Units 100-1A and P-8 in Country Club Condominium as delineated on a plat of survey of the following described real estate:

That part of the northwest 1/4 of the northwest 1/4 of Section 20, Township 42 North, Range 11 East of the Third Principal Meridian described as follows:

Commencing at a point in the north line of the west 1/2 of the northwest 1/4 of said Section 20, which is 276.2 feet west of the northeast corner of the west 1/2 of the northwest 1/4 and running thence west along the said north line 250 feet; thence south on a line parallel with the east line of the west 1/2 of the said northwest 1/4 a distance of 527 feet; thence east on a line parallel with the said north line of 250 feet and thence north on a line parallel with said east line 527 feet to the point of beginning (except that portion thereof lying northerly of the following described line); beginning in the west line of said west 250 feet 144.50 feet south of the north line of said northwest 1/4 (as measured on the west line of the west 250 feet) and extending to the east line of said west 250 feet 145.30 feet south of the north line of said northwest 1/4 (as measured on the east line of said west 250 feet) excepting therefrom that part of existing right of way of Palatine Road heretofore conveyed to the county of Cook County, in Cook County, Illinois.

Parcel 2:

Lot A and Lot B in Arlington Highland, being a subdivision of parts of Sections 19 and 20, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois which plat of survey is attached as Exhibit "D" to Declaration of Condominium made by Boulevard Bank National Association, as Trustee under Trust Agreement dated March 22, 1993 and known as Trust Number 9615, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 93702867; together with its undivided percentage interest in said parcels (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-20-100-028-1063

PERMANENT INDEX NUMBER: 03-20-100-028-1094

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