

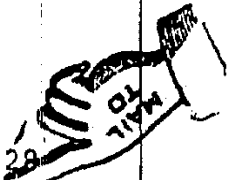
RELEASE DEED

UNOFFICIAL COPY

98929534

Mail To:

OSCAR VARGAS
4939 S MAPLEWOOD AVE
CHICAGO, IL 60632-1428



2366/0169 66 001 Page 1 of 2
1998-10-16 14:31:41
Cook County Recorder 23.50



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 15095524

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto OSCAR VARGAS AND DIANA VARGAS, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date APRIL 25TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97478454, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

RE-RECORDED 03/13/98 DOCUMENT# 98200793
SEE ATTACHED LEGAL

Permanent Index Number(s): 19-12-214-039

Executed on AUGUST 12, 1998

HomeSide Lending, Inc

4235/65



By Joel Gendron
JOEL GENDRON, VICE PRESIDENT

State of Texas

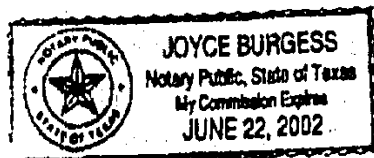
County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 12, 1998 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Joyce Burgess
Notary Public

Paid in Full: 98-07-30
Requested by: J BURGESS

PFIL - 080598NS - 6017



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98529564

The land referred to in this policy is described as follows:

THE NORTH 20 FEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) IN W. H. RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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1st Ln#: 0954602
2nd Ln#: 07/21/98
ST-CO: 12-031 (IL Cook)

PMC#:

Pool:
Type:
Grp : KENT

LEGAL DESCRIPTION

UNIT 31 IN THE BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1980 AS DOCUMENT NUMBER 25386690 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

LA DEPT-01 RECORDING \$23.50
T#0013 TRAN 8999 10/16/98 08:46:00
#1257 + TB #-98-928734
COOK COUNTY RECORDER

96328734

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