

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2366/0193 66 001 Page 1 of 2 1998-10-16 14:59:23 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS

That ~~DEB~~ VINCE MORMINO

for and in consideration of the payment of the indebtedness secured by the ~~MORTGAGE~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CAPITOL BANK AND TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED 6/12/95 AND KNOWN AS TRUST NUMBER 2654, AND WHOSE ADDRESS IS 1102 EAST IRVING PARK ROAD, STREAMWOOD, IL 60107.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~MORTGAGE~~ bearing date the 19TH day of JUNE 19 95 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page 95407469, as document No. to the premises therein described, situated in the County of COOK

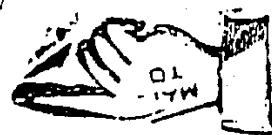
State of ILLINOIS, as follows, to wit:

LOT 1 IN NANA'S SUBDIVISION A SUBDIVISION OF LOT 5 (EXCEPT THE WEST 100.00 FEET AND EXCEPT THE EAST 100.0 FEET) OF STREAMWOOD DEVELOPMENT CORPORATION SUBDIVISION, A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 22, 1981, AS DOCUMENT 25880294 IN COOK COUNTY, ILLINOIS.

P.I.N. #06-25-301-038

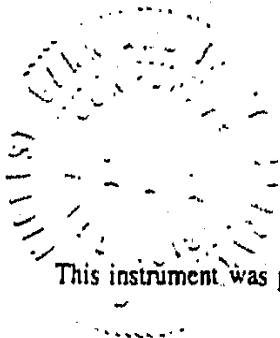
4236432 181

REAL PROPERTY ADDRESS IS: 1105 EAST IRVING PARK ROAD, STREAMWOOD, IL 60107.



together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, VINCE MORMINO, has caused these presents to be signed by its Individual President and attested by its Attestor known and its corporate seal to be hereto affixed, this 20th day of August, 1998.



BY: Vince Mormino Individual President
ATTEST: [Signature] Attestor

This instrument was prepared by: S. REID-501 WEST NORTH AVENUE, MELROSE PARK, IL 60160



# UNOFFICIAL COPY

09-30-1998  
Loan No 504637866

## MODIFICATION OF MORTGAGE (Continued)

Page 3

### LENDER ACKNOWLEDGMENT

STATE OF Illinois )

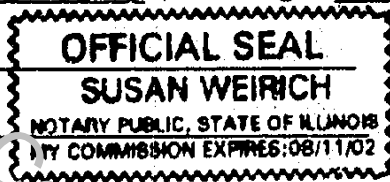
COUNTY OF Cook ) ss

On this 30<sup>th</sup> day of September 19 98, before me, the undersigned Notary Public, personally appeared MARIA C. PERIS and known to me to be the Loan Officer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan Weirich Residing at Hoffman Estates

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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[IL-G201 PIAZZA.LN L2.OVL]

COOK County Clerk's Office

85782686

RE DEPT-01 RECORDING \$25.50  
T#0013 TRAN 9020 10/16/98 09:33:00  
\$1285 + TB \*-98-928758  
COOK COUNTY RECORDER

UNOFFICIAL COPY

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