RELEASE OF MORTGAGE OF FICIAL COP8729558

TRUST DEED BY COMPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

2366/0193 66 001 Page 1 of 2 1998-10-16 14:59:23 Cook County Recorder 23.50



OF TRUST WAS FILED.	The above space is for the recorder's use only				
KNOW ALL MEN BY THESE PRESE	NTS That YEAR WINDS				
SEX CONTRACTION OF MARY STATE OF	for and in consideration of the navment of the indebtedness secured by				
the MORTCAGE hereinafter my	, for and in consideration of the payment of the indebtedness secured by intioned, and the cancellation of all the notes thereby secured, and of the				
sum of one dollar, the receipt where it is hereby acknowle	edged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM				
unto CAPITOL BANK AND TRUST AS TRUSTER	, UNDER TRUST AGREEMENT DATED 6/12/95 AND KNOWN				
AS TRUST NUMBER 2654 AND WHOSE AD	DRESS IS 1102 EAST IRVING PARK ROAD,				
STREAMWOOD, TL 60107	DADO 15 1102 EAST IRVING TARK ROAD,				
	nterest, claim or demand whatsoever it may have acquired in, through or				
hy a certain MORTGAGE	hearing date the 19TH day of				
JUNE 19 95	, bearing date the 19TH day of coorded in the Recorder's office of COOK County,				
in the State of TLLTNOTS in boot	of records, on page, as document No.				
95407469 to the premises therein described, s	up of in the County of COOK				
The state of the s					
State of ILLINOIS , as follows, to w	it:				
LOT 1 IN NANA'S SUBDIVISION A SUBDIVIS	ION OF 107 5 (EXCEPT THE WEST 100.00 FEET AND				
EXCEPT THE EAST 100.0 FEET) OF STREAMS	DOD DEVELOPMENT CORPORATION SUBDIVISION, A PART				
OF THE FAST 1/2 OF THE SOUTHWEST 1/4 O	F SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST				
	DING TO THE PLAT THEREOF RECORDED MAY 22, 1981,				
AS DOCUMENT 25880294 IN COOK COUNTY, I	TINATO				
AD DOOGHERT 25000254 IN COOK SOUNTI, I	110 21120 1001				
D T N #06-25-201-029	47 16437 1961				
1.1.N. #00-23-301-030	and the second				
DEAT DEODEDED ADDRESS TO 1105 PAGE TO	YJ 36437 18/ RVING PARK ROAD, STREAMWOOD, IL 60107.				
ROAL PROPERTY ADDRESS IS: 1105 EAST TO	RVING PARK RUAD, SIKEAMWUUD, IL BUIUT.				
and the second s					
•					
together with the appurtenances and privileges thereunto					
IN TESTIMONY WHEREOF, the said,	/INCE MORMINO has caused				
these presents to be signed by its <u>Individual</u>	President and attested by its <u>Attestor</u> xkoon				
Administrator, and its corporate seal to be hereto affixed, the	nis <u>20th</u> day of <u>August</u> , 19 <u>98</u> .				
and the second s					
The second of					
	Vinger Marmin				
⇒ BY: 👉	- Indawadual				
and the second s	Mary Ind vidual Prostotent				
ATTEST:	sort flather, Mr				
ATTEST:	Attestor XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
This instrument was prepared by: S. REID-501	WEST NORTH AVENUE, MELROSE PARK, IL 60160				

STATE O	F ILLINOI	UN S		ura J. Sc	ovcik			<del></del>	and
COUNTY	Y OFC00	SS SS	VINCE	County, the MORMINO at More More More More More More More More			O HEREBY conally known		
			xvcoquanto	, and Gera	ld J. Ma		, personal said corporation		
	· .		known to m	e to be the sa	une persons	, whose nam	es are subscribe and severally	d to the foreg	oing
			as such Ind	ividual 1	Prostoenk an	d Attesto	or xox Individual	ON XACON POSC	axx.
"OFF	ICIAL SEA	L'	Attestor scal of said	xkomxxx corporation	to be affixed	of said corporate, po	oration, and cau ursuant to auth	ised the corporate by	orate the
La Notary P	ura J. Sovcik ublic, State of IJ	linois		he free and v	oluntary act	of said corp	oration, as their oration, for the		
My Commis	usion Expires Av 1	2 2001	therein set for day of	orth seal this		August	. 19 98	Appendig by any one name	
•	•	90	$-\Delta$	alua	4-00	Weigh			
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DEE ation	NY NY		۲			. :			벌
ASE	T BANK an COMPANY	2	OPER				.,	,,,,,,,,,,,	ig
RELEASE DEED By Corporation	MIDWEST BANK and TRUST COMPANY		ADDRESS OF PROPERTY						
<b>α</b> -	DWE		ESS C		•		i i		from II
	<b>W</b>		ADDR				MAIL		Recrdey from

RELEASE DE By Corporat

## **UNOFFICIAL COPY**

09-30-1998 Loan No 504637866

## **MODIFICATION OF MORTGAGE** (Continued)

Page 3

LENDER ACKNOWLEDGMENT

STATE OF	llinois	)
	` /	) 55
COUNTY OF	OOK	
authorized agent for instrument to be the to board of directors or comments are the second of the se	the Lender that exectee and voluntary act a otherwise, for the uses	and known to me to be the Local Officerouted the within and foregoing instrument and acknowledged said and purposes therein mentioned, and on oath stated that he or she is of that the seal affixed is the corporate seal of said Lender.  Residing at Harman Charles.
Notary Public in and	for the State of	OFFICIAL SEAL
My commission expir	es Or	SUSAN WEIRICH NOTARY PUBLIC, STATE OF ILLINOIS 11Y COMMISSION EXPIRES:08/11/02
ASER PRO, Reg. U.S. L-G201 PIAZZA.LN L2	Pat. & T.M. Off., Ver. 3	3.25 (c) 1998 CFI ProServices, Inc. All rights reserved.
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.R DEPT-01 RECORDING

\$25,50

T#0013 TRAN 9020 10/16/98 09:33:00

\$1285 \$ TB #-98-928758
COOK COUNTY RECORDER

## UNOFFICIAL COPY

Property or County Clerk's Office