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**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003124825283

98929819

2374/0104 30 801 Page 1 of 3
1998-10-16 13:59:13
Cook County Recorder 25.00

2822819

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebie press secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS A. MORRIS AND MYRNA H. MORRIS, HUSBAND AND WIFE, its his hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 1996, and recorded on May 29, 1996, in Docket 96-401590 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ---PIN #14163040421048

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 708 WEST BITTERSWEE, CHICAGO, IL, 60613

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Witness my hand and seal August 7, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

Linda Salter

Assistant Vice President

BOX 333-CTÍ

## UNOFFICIAL COP\$\$29819 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 7, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rosalina Romano Chase Manhattan Mortgage Coxp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003124825283

County of: Cook Investor No: Investor Category:

Investor Loan No: 24

IL00 Revised 6/98

Mail to: PERERSEN + HOUPT 16/ N. Clark Chicago IL 60601 AHn: DIANNA WHELSTON

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EXHIBIT "A" (LEGAL DESCRIPTION) .

COO CONTRACTOR

UNIT NO. 502 IN 700 BITTERSWEET AS DELINEATED ON SURVEY OF THE FOILOWING DESCRIBED REAL ESTATE: LOTS 11 TO 14 IN PITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 4) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SURVEY IS ATTACHED AS EXHIBIT DECLARATION OF CONDOMINEDI MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1950 AND KNOWN AS TRUST NUMBER 8397, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25009477 TOGETHER WITH ITS UNDIVIOUD .7026 PERCENT INTEREST IN SAID PARCEL AS SET FORTH IN THE DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).