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98929828

Release of Mortgage by Corporation

Loan #7958-38029

SPACE BELOW FOR RECORDER'S USE

98929828

2374/0113 30 001 Page 1 of 2
1998-10-16 14:22:36
Cook County Recorder 23.00

Property of Cook County Clerk

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto BANK OF RAVENSWOOD as Trustee under Trust Agreement dated November 1, 1987 and known as Trust Number 25-8910 and JOSEPH C. WELSCH, ORVILL KRUGER and PATRICK PHELAN of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of June A.D., 1988 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 21 day of July A.D., 1988 in Book of Records, on Page as Document No.: 88320926, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

Lot 299 in Sheridan Drive Subdivision in the North West 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

4656-58 North Dover, Chicago, IL

PIN 14-17-107-021 Vol. 478

-CONTINUED ON REVERSE SIDE-

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 30th day of June A.D., 1998.

COMMUNITY INVESTMENT CORPORATION

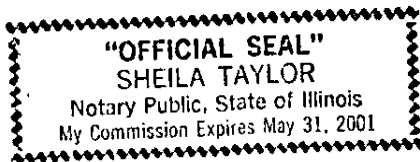
BY: John Pritscher
TITLE: PRESIDENT

ATTEST: Sherry L. Shannon
TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)
) SS
COUNTY OF COOK)

I, SHEILA TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of June, 1998.



Sheila Taylor
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606