

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1998-10-16 15:32:31  
Cook County Recorder 23.00



Loan No. 0000090213009

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GAIL J. KOEHN MARRIED TO KIM KOEHN A/K/A KIM J. KOEHN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 1994, and recorded on May 3, 1994, in Docket 94-393798 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

No Abstract

LOT 25 IN BLOCK 3 IN UNION ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN NUMBER: 11191140020000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1041 RIDGE AVENUE, EVANSTON, IL, 60202

Witness my hand and seal August 10, 1998.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

By: Stephanie B. Stewart  
Assistant Vice President

Mail to:  
Kerim Killey  
2121 Pioneer  
Evanston, IL 60201



BOX 333-CT1

11/16/98


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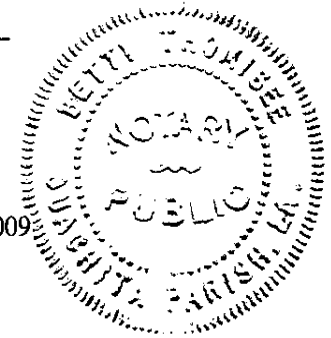
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 10, 1998 .

  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000090213009  
County of: Cook  
Investor No: 409  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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