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98929911

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

98929911

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1998-10-16 15:52:34
Cook County Recorder 25.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENT, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT

DATED DECEMBER 16, 1997, AND KNOWN AS TRUST NUMBER 10-1907 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & RENTS, bearing date the 26TH day of MAY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 98431667 & 98431668, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*\* PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-106-008

Address(es) of premises: 3721 NORTH PINE GROVE, CHICAGO, ILLINOIS 60613 UNIT A-R

Witness and seal, this 18TH day of AUGUST, 19 98.

DAVID V. PINKERTON, SENIOR VICE PRESIDENT

JOANN WONG, VICE PRESIDENT

This instrument was prepared by CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

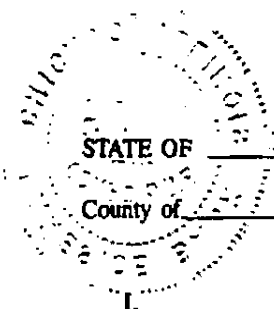
Mailed to: Paul Sugar, 1 E. Wacker Dr., Chicago, IL 60601.

BOX 333-CTI

Vertical text on the left margin: No Abstract, 14-21-106-008, 3721 NORTH PINE GROVE, CHICAGO, ILLINOIS 60613

Watermark: Cook County Clerk's Office

98929911



STATE OF ILLINOIS }  
County of COOK } SS.

I, WAI SHIH, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON  
personally known to me to be the SENIOR VICE President of the LAKE SIDE BANK  
LAKE SIDE BANK, a corporation, and JOANN WONG, personally  
known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT ~~Secretary~~, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 21st day of AUGUST, 19 98.

Wai Shih  
NOTARY

Commission Expires



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BARCORPUS, INC.

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## EXHIBIT A

STREET ADDRESS: 3721 NORTH PINE GROVE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-21-106-009-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNITS 3721-1R AND P19 IN LAKESIDE MANOR III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 50 FEET OF LOT 10 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER DRIVEWAYS AS NOTED IN DECLARATION OF EASEMENT, RECORDED NOVEMBER 21, 1997 AS DOCUMENT 97875792.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98672350.

Eleanor C. Soldano  
1835 First Street  
Highland Park, IL 60035

Mr. & Mrs. Jonathan A. Levey  
195 N. Harbor Drive #3505,  
Chicago, Illinois 60601

**BOX 333-CT1**